

INCARNATION LUTHERAN CHURCH

✠ Twenty-Second Sunday after Pentecost • October 20th, 2024 ✠

*Worship Notes:* • Our Lector for today is Russ Rushe • Our Crucifer for today is Teresa Boykin • We are in setting 10 of the ELW •

PRELUDE

Toccata Prima

Girolamo Frescobaldi (1583-1643)

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

*Please stand as able and face the back of the church.*

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for forgiveness.

*Silence is kept for reflection.*

Gracious God, **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

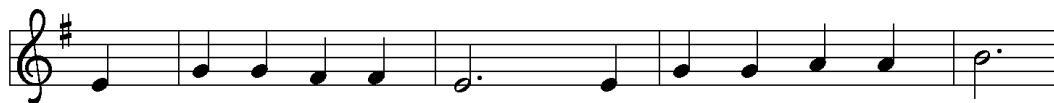
GATHERING HYMN: ELW 825

You Servants of God  
LYONS

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE: ELW p.203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE: ELW P.204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

**Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## WORD

### CHILDREN'S SERMON

#### FIRST READING: Isaiah 53:4-12

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their

iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

**PSALM:** Psalm 91:1-6, 9-16

*Sung by choir, congregation sings refrain*

**REFRAIN**

♩ = 126 God is our ref - uge; God is our strength.

**VERSES**

- 1 <sup>1</sup>All you that take shelter in the most high\*  
and live in the shadow of the almighty,  
<sup>2</sup>you will call God "My refuge and my strength,\*  
the one in whom I put my trust." (R)
- 2 <sup>3</sup>God will save you from those who would trap you,\*  
and from the deadly plague.  
<sup>4</sup>The Lord will guard you in the nest;\*  
you will find safety under those mighty wings. (R)
- 3 <sup>5</sup>You will not fear any terror of night\*  
nor any arrow that flies by day,  
<sup>6</sup>neither the disease that strikes in darkness,\*  
nor the evil that comes at noon.  
<sup>9</sup>Because you made the most high your retreat,\*  
<sup>10</sup>no disaster can come near your tent. (R)
- 4 <sup>11</sup>For God has given the angels charge over you,\*  
they will guard you in all your ways;  
<sup>12</sup>they will hold you in their hands,\*  
lest your foot be hurt by a stone. (R)
- 5 <sup>13</sup>You will be safe among the beasts,\*  
you will trample the lion and the snake.  
<sup>14</sup>I will deliver those who cling to me;\*  
I will lift up those who know my name. (R)
- 6 <sup>15</sup>Those who call on me I will answer;\*  
those who are in trouble I will save.  
<sup>16</sup>I will give them life, long and full;\*  
I will offer the joy of my peace. (R)

**SECOND READING:** Hebrews 5:1-10

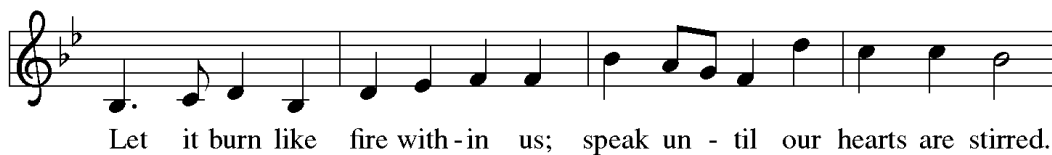
<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high

priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”;<sup>6</sup> as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.<sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION:** p.205

*Please stand as able.*



**GOSPEL:** Mark 10:35-45

*Before the Reading:* The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be servant of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*After the Reading:* The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Emily Willhide

**HYMN OF THE DAY:** ELW 431

*Please stand as able.*  
O Christ, What Can It Mean for Us  
ALL SAINTS NEW

## THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Each petition concludes "God of grace." We respond: "Hear our prayer."

## PEACE

The peace of Christ be with you always. **And also with you.**

## MEAL

*The offering plate will be passed throughout the Congregation for those not using online giving.*

## ANTHEM

"Teach Me, O Lord"

Thomas Attwood (1765-1838)

*Teach me, O Lord, the way of Thy statutes,  
and I will keep them unto the end. - Psalm 119, v. 33*

*Please stand as able.*

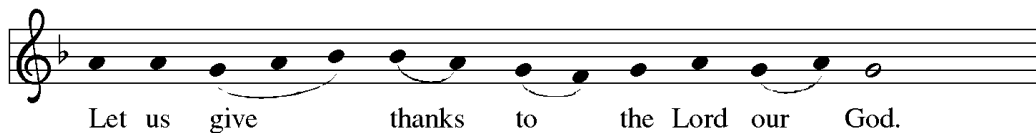
## OFFERTORY HYMN: ELW 565 (Verse 5)

All Praise to Thee, My God, This Night  
*TALLIS' CANON*

## OFFERING PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

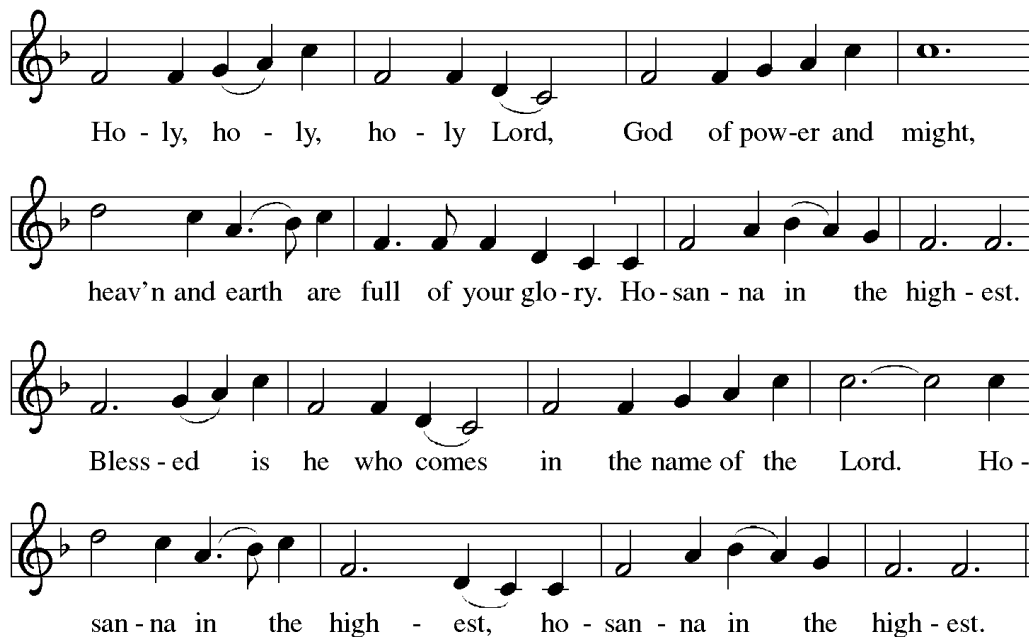
## GREAT THANKSGIVING: p.144



## PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY: p.207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

The gifts of God for the people of God. **Thanks be to God.**

*seated.*

*Please be*

**COMMUNION-** *We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. Please take an empty communion glass from the trays at the front of the church. The innermost ring of glasses are pre-filled with grape juice for those who prefer juice to wine. There are discard trays by the side aisles. Please follow the directions of the Ushers.*

LAMB OF GOD: p.208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN: ELW 472

Eat This Bread  
BERTHIER

COMMUNION HYMN: ELW 474

Bread of Life from Heaven  
ARGENTINE SANTO

PRAYER AFTER COMMUNION

*Please stand able.*

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

The Lord God bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. **Amen.**

SENDING HYMN: ELW 538

The Lord Now Sends Us Forth  
ENVIADO

*(The hymn will be sung once by the Cantor, then the second time by the choir, and the third time by the congregation)*

DISMISSAL:

Go in peace. Follow Jesus. **Thanks be to God.**

POSTLUDE

Voluntary in F minor (Andante)

Maurice Green (1695-1755)

*Please grab a coffee and snack and then join us in repacking the pods from Oktoberfest.*