

INCARNATION LUTHERAN CHURCH

✠ Sixth Sunday in Easter • May 14<sup>th</sup>, 2023 ✠

**Worship Notes:** • Our Lector for today is Janet Hoffman • Our Crucifer for today is John Sawicki • We are in Setting 3 of the ELW • The flowers on the altar are given by Mary Kehl in memory of Helen L. Walker and Henry M.G. Walker, Jr, and to the glory of God •

PRELUDE

Prelude on “Engelberg”

Robert J. Powell

WELCOME AND ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

*Please stand as able and face the front of the church.*

Blessed be the holy Trinity, ✠ one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.** Satisfy the world’s need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace.

We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

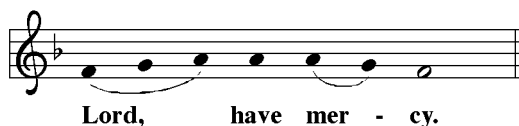
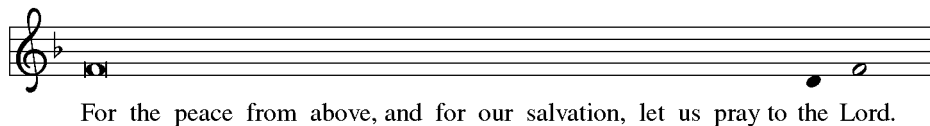
GATHERING HYMN: ELW 449

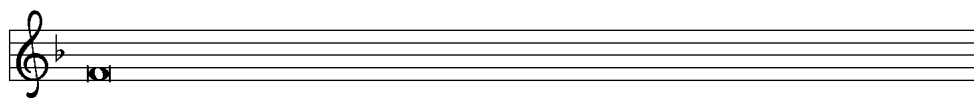
We Know That Christ Is Raised  
ENGELBERG

GREETING

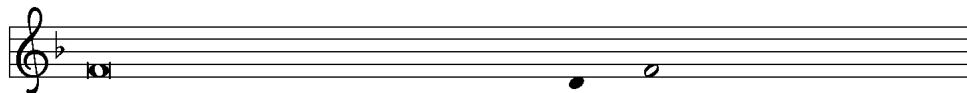
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE: p.139





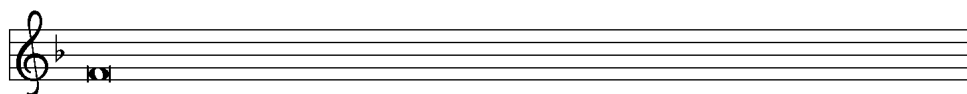
For the peace of the whole world, for the well-being of the church of God,



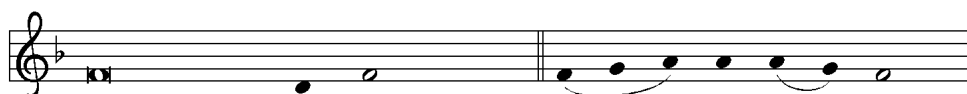
and for the unity of all, let us pray to the Lord.



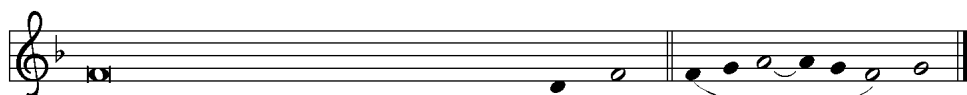
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

### CANTICLE OF PRAISE: p.140



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### PRAYER OF THE DAY

**Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## WORD

### CHILDREN'S SERMON

#### **FIRST READING:** Acts 17:22-31

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' <sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The word of the Lord. **Thanks be to God.**

#### **PSALM:** Psalm 66:8-20

*Read responsively.*

<sup>8</sup>Bless our God, you peoples;  
let the sound of praise be heard.

<sup>9</sup>**Our God has kept us among the living  
and has not allowed our feet to slip.**

<sup>10</sup>For you, O God, have tested us;  
you have tried us just as silver is tried.

<sup>11</sup>**You brought us into the net;  
you laid heavy burdens upon our backs.**

<sup>12</sup>You let people ride over our heads; we went through fire and water,  
but you brought us out into a place of refreshment.

<sup>13</sup>**I will enter your house with burnt offerings  
and will pay you my vows—**

<sup>14</sup>those that I promised with my lips  
and spoke with my mouth when I was in trouble.

<sup>15</sup>**I will offer you burnt offerings of fatlings with the smoke of rams;  
I will give you oxen and goats.**

<sup>16</sup>Come and listen, all you who believe,  
and I will tell you what God has done for me.

<sup>17</sup>**I called out to God with my mouth,  
and praised the Lord with my tongue.**

<sup>18</sup>If I had cherished evil in my heart,  
the Lord would not have heard me;

<sup>19</sup>**but in truth God has heard me  
and has attended to the sound of my prayer.**

<sup>20</sup>Blessed be God, who has not rejected my prayer,  
nor withheld unfailing love from me.

**SECOND READING:** 1 Peter 3:13-22

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION:** p.142



**GOSPEL:** John 14:15-21

*Please stand as able.*

*Before the Reading:* The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup>"I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*After the Reading:* The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Emily Willhide

**THE APOSTLES' CREED**

*Please stand as able.*

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF INTERCESSION**

Each petition concludes "Hear us, O God." We respond: "Your mercy is great."

**PEACE**

The peace of Christ be with you always. **And also with you.**

**MEAL**

*The offering plate will be passed throughout the Congregation.*

**OFFERTORY:** "Womb of Life and Source of Being"

*Please stand as able.*

**OFFERING PRAYER**

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

**GREAT THANKSGIVING: p.108**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**PREFACE**

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY: p.144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### INVITATION TO COMMUNION

The gifts of God for the people of God. Welcome to the table of the Lord. **Thanks be to God.**  
*Please be seated.*

**COMMUNION** - *We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. The communion cups are in trays at the front of the church. There are discard trays by the side aisles. Please follow the directions of the Ushers.*

LAMB OF GOD: p.146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN: ELW 613

Thy Holy Wings  
*BRED DINA VIDA VINGAR*

COMMUNION HYMN: ELW 483

Here Is Bread  
*HERE IS BREAD*

PRAYER AFTER COMMUNION

*Please stand as able.*

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

SENDING

BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

SENDING HYMN: ELW 840

Now Thank We All Our God  
*NUN DAKET ALLE GOTT*

DISMISSAL:

Go in peace. Serve the Risen One. **Thanks be to God.**

*Join us for coffee hour in the Fellowship Hall.*