

INCARNATION LUTHERAN CHURCH

✠ Sixteenth Sunday after Pentecost • September 8th, 2024 ✠

*Worship Notes:* • Our Lector for today is Susan McArver • Our Crucifer for today is Jimmy McFarland • Our Worship Assistant for today is Stefanie Seebauer • We are in setting 3 of the ELW •

**PRELUDE** Tiento sobre *Cum Sancto spiritu* Antonio De Cabezon (1510-1566)

**WELCOME AND ANNOUNCEMENTS**

**TEMPLE TALK**

**CONFESSION AND FORGIVENESS** *Please stand as able and face the back of the church.*  
Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Let us confess our sin and come to God for forgiveness.

*Silence is kept for reflection.*

Gracious God, **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

**GATHERING HYMN:** ELW 731

Earth and All Stars!  
*EARTH AND ALL STARS*

**GREETING**

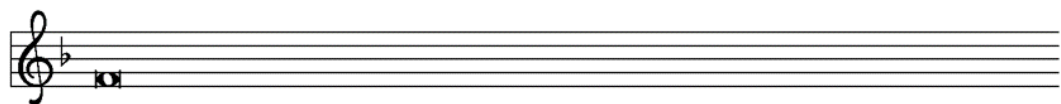
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE:** ELW p.138

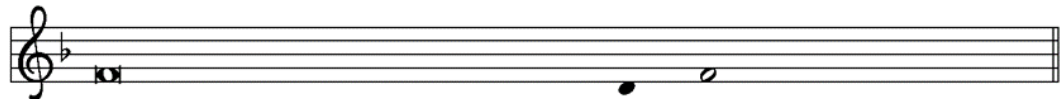
In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.



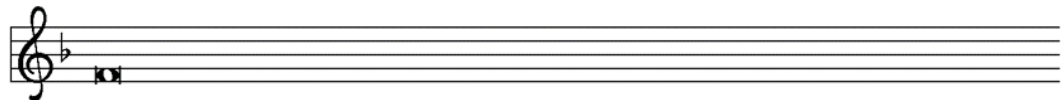
For the peace of the whole world, for the well-being of the church of God,



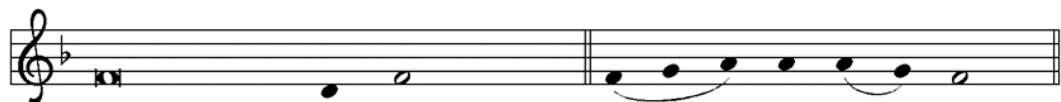
and for the unity of all, let us pray to the Lord.



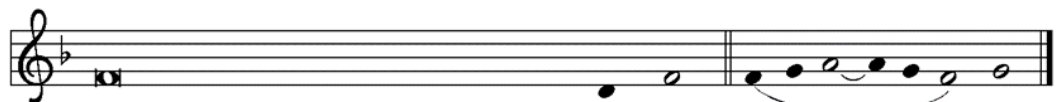
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

### CANTICLE OF PRAISE: ELW P.139



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

### PRAYER OF THE DAY

Gracious God, **throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.**

*Please be seated.*

### WORD

#### CHILDREN'S SERMON

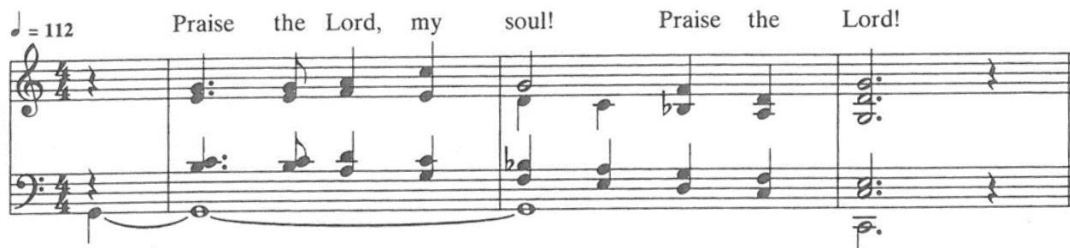
**FIRST READING:** Isaiah 35:4-7a

<sup>4</sup>Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; <sup>7a</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

The word of the Lord. **Thanks be to God.**

**PSALM:** Psalm 146

*Sung responsively*



<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>I will praise the LORD as long | as I live;

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers,  
in mortals in whom there is no help.

<sup>4</sup>**When they breathe their last, they re- turn to earth,  
and in that day their thoughts perish. R**

<sup>5</sup>Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that is in them;  
who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.  
The LORD sets the captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;  
the LORD loves the righteous. R**

<sup>9</sup>The LORD cares for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>**The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah! R**

**SECOND READING: James 2:1-10, 14-17**

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you? <sup>8</sup>You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION: p.142**

*Please stand as able.*



**GOSPEL:** Mark 7:24-37

*Before the Reading:* The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*After the Reading:* The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Emily Willhide

*Please stand as able.*

**HYMN OF THE DAY:** ELW 519

Open Your Ears, O Faithful People

*YISRAEL V'ORAITA*

**THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Each petition concludes "*Hear us, O God.*" We respond: "**Your mercy is great.**"

**PEACE**

The peace of Christ be with you always. **And also with you.**

**MEAL**

*The offering plate will be passed throughout the Congregation for those not using online*

**OFFERTORY**

“Laudem Domini”

Joseph Kromolicki (1882-1961)

“My mouth shall speak the praise of the Lord, and let all flesh bless his holy name.”

-Psalm 144: 21

*Please stand as able.*

**OFFERTORY HYMN: ELW 690 (Verses 1 & 2)**

We Raise our Hands to You, O Lord

*VI REKKER VÅRE HENDER FREM*

**OFFERING PRAYER**

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

**GREAT THANKSGIVING: p.144**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**PREFACE**

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY: p.144**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for Jesus, your Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

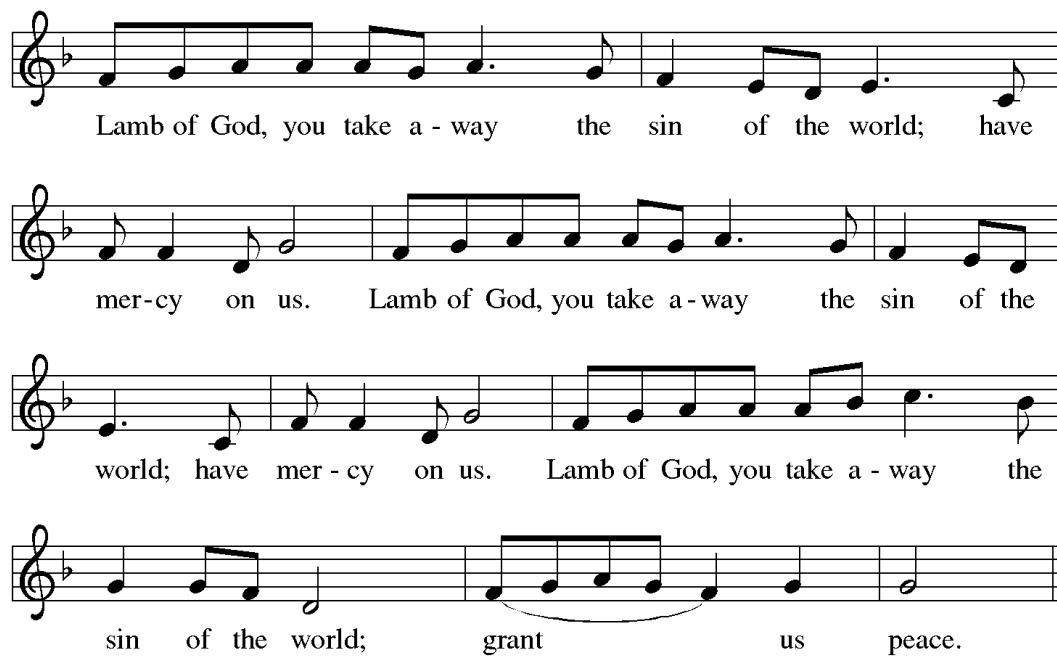
## **INVITATION TO COMMUNION**

Jesus welcomes you to this table. **Thanks be to God.**

*Please be seated.*

**COMMUNION-** *We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. Please take an empty communion glass from the trays at the front of the church. The innermost ring of glasses are pre-filled with grape juice for those who prefer juice to wine. There are discard trays by the side aisles. Please follow the directions of the Ushers.*

**LAMB OF GOD: p.146**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION HYMN: ELW 487**

What Feast of Love  
*GREENSLEEVES*

**COMMUNION HYMN: ELW 482**

I Come with Joy  
*DOVE OF PEACE*

**PRAYER AFTER COMMUNION**

*Please stand able.*

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

**SENDING**

**BLESSING**

God all mighty and most merciful ✠ bless you, keep you, and give you peace. **Amen.**

**SENDING HYMN: ELW 673**

God, Whose Almighty Word  
*ITALIAN HYMN, MOSCOW*

**DISMISSAL:**

Go in peace. Follow Jesus. **Thanks be to God.**

**POSTLUDE**

Tento do 3 tom

Heliadorus De Paiva (c. 1500-1552)

*Please join us in the Fellowship Hall after worship for coffee time.*