



*Christ shows himself to Thomas
Rowan and Irene LeCompte*

Sunday, April 12th Second Sunday in Easter

Our Ministry Staff contacts are:

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Sunday School (all ages): 9:00 am
Nursery (ages 3 and under): 9:45 am- 11:15 am
Worship: Sundays at 10:00 a.m.
(10 a.m. Worship is also live streamed on Facebook.)
Office Hours: Monday - Friday, 9 a.m. - 1 p.m.
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www.facebook.com/IncarnationLutheranChurch

WELCOME TO INCARNATION LUTHERAN CHURCH! We are a congregation of the South Carolina Synod of the Evangelical Lutheran Church in America (ELCA).

**This is Christ's church.
There is a place for you here.**

We are a church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person, regardless of race, gender, orientation, ability or disability, socioeconomic status, or citizenship. We affirm that all people are beloved children of God and created in the image of God. Join us as we do God's work in Christ's name for the life of the world.

WORSHIP

- We gather to worship God in community because we believe that in the life, death, and resurrection of Christ all things are made new, including us, and that God has brought us together for a purpose.
- Our worship language is drawn from scripture, and you may recognize many parts of it from your Bible.
- The worship bulletin includes our order of worship and will direct you to hymns/songs (located in our red hymnal), or to different parts of the liturgy (in the front half of the ELW). If you're not sure what something means, please ask a neighbor or an usher.
- During worship, there are directions to be seated or to stand as able. Please do what you are able and what makes you comfortable.

HOLY COMMUNION

We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. The Ushers will direct you to the front of the church to receive communion. Please take an empty communion glass from the trays at the front of the church. The innermost ring of glasses are pre-filled with grape juice for those who prefer juice to wine. There are discard trays by the side aisles. Gluten free wafers are also available. Children are welcome to participate when they and their families think they are ready, and after a conversation with the pastor. If you are unable to come forward, please indicate that to the Ushers, and the Pastor will bring communion to you in your pew.

CHILDREN ARE ALWAYS WELCOME IN WORSHIP!

The whole church is blessed by the presence of children in worship, wiggle and all. They will learn to participate in church by watching you and the congregation as we stand, sit, pray, and sing together. Coloring pages, crayons, Quiet Mazes, and activity bags are available in the narthex to help them if they get a little restless. There is also a nursery located in our educational building next door, staffed with two qualified caregivers.

RESTROOMS

As you face the altar, the men's restrooms are through the door on the right side and down the hall. The women's restroom and an accessible family restroom are through the door on the left side. A diaper changing station is available in the family restroom.

LIVESTREAM

Worship is live-streamed on Facebook and can be found on Incarnation's Facebook page. A link is also available on our website: incarnationlutheran.com

ASSISTIVE LISTENING IS AVAILABLE IN THE NARTHEX

Please ask the Ushers for help if you have difficulty either in locating the devices or using them.

Welcome to Worship

INCARNATION LUTHERAN CHURCH

✠ Second Sunday after Easter • April 12th, 2026 ✠

Worship Notes: • Our Lector for today is Sabra Custer • Our Crucifer for today is Jimmy McFarland • Our Worship Assistant for today is Leslie Skinner • Our Acolyte for today is Charlotte Wood • We are in setting 4 of the ELW •

PRELUDE Freu dich sehr, o meine Seele (Rejoice Greatly, O My Soul) Johann Pachelbel

WELCOME AND ANNOUNCEMENTS

TEMPLE TALK Marcy Coster-Schulz

THANKSGIVING FOR BAPTISM *Please stand as able.*
Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

Amen.

GATHERING HYMN: ELW 384

That Easter Day with Joy Was Bright
PUER NOBIS

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE: S149

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Almighty and eternal God, **the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

CHILDREN'S SERMON

FIRST READING: Acts 2:14a, 22-32

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.'

²⁹ "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

³² "This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord. **Thanks be to God.**

PSALM 16

Spoken responsively

¹ Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.

- ⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- ¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**
- ¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING: 1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: 151a

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 20:19-31

Please stand as able.

Before the Reading: The Holy Gospel according to John. **Glory to you, O Lord.**

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the religious authorities, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

After the Reading: The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Emily Willhide

HYMN OF THE DAY: ACS 939

Touch that Soothes and Heals
CIVILITY



1 Touch that soothes and heals the hurt - ing, hands that
 2 Feed the hun - gry, clothe the na - ked, vis - it
 3 Love and serve with - out dis - tinc - tion all earth's
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
 ones in need of care, give the home - less warmth and
 peo - ple, first and least. Know with - in each act of
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
 shel - ter: Christ will find a wel - come there.
 kind - ness hope and whole - ness are in - creased.
 tid - ings, Christ a - ris - en, still re - veal.

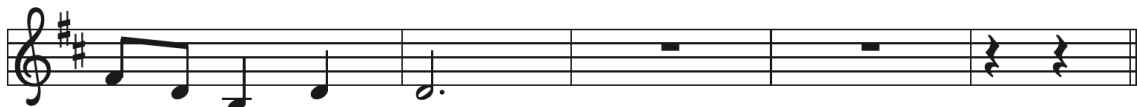
Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953

Music: CIVILITY, Gregg DeMey, b. 1972

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition concludes "Merciful God," We respond: "Receive our prayer."

PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

The offering plate will be passed throughout the Congregation for those not using online giving.

ANTHEM:

This Joyful Eastertide

Incarnation Choir

*This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow!
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen, arisen, arisen, arisen.*

*My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison.
Our faith had been in vain: But now hath Christ arisen, arisen, arisen, arisen.*

*Death's flood hath lost its chill, since Jesus cross'd the river:
Lover of souls, from ill my passing soul deliver.
Had Christ that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen, arisen, arisen, arisen.*

OFFERTORY: ELW 373 (verse 1)

Christ the Lord Is Risen Today!
ORIENTIS PARTIBUS

OFFERING PRAYER

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

GREAT THANKSGIVING S107

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

PREFACE

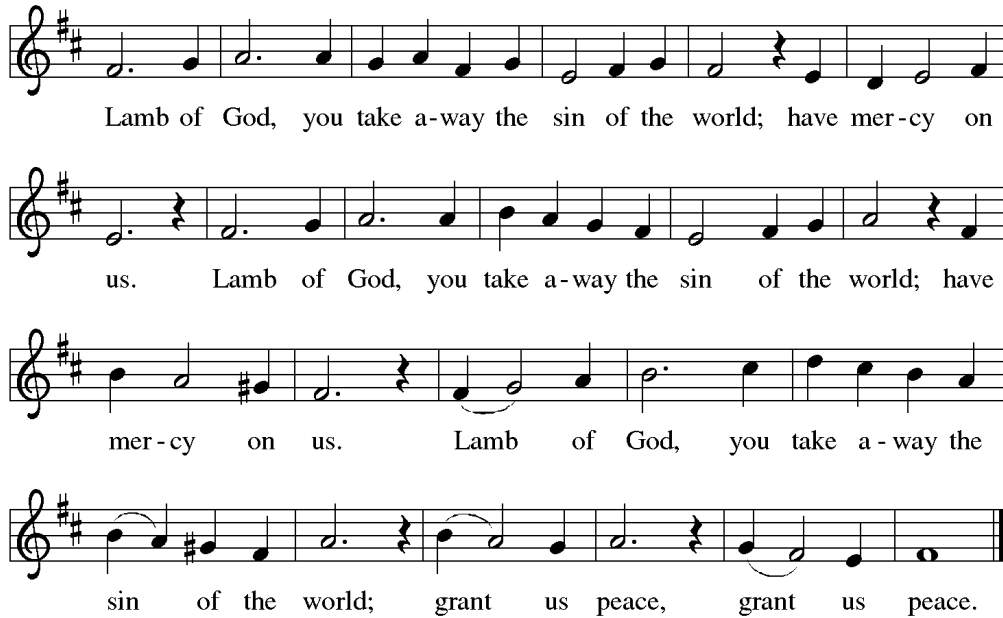
It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY S153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

LAMB OF GOD S154



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: ELW 386 (verse 1, 4-8)

O Sons and Daughters, Let Us Sing
O FILII ET FILIAE

PRAYER AFTER COMMUNION

Please stand as able.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever. **Amen.**

SENDING HYMN: ELW 389

Christ is Alive!
TRURO

DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

VOLUNTARY Improvisations on I Know that My Redeemer Lives / Crown Him with Many Crowns.
Setting by Michael Burkhardt

*Please join us in the Fellowship Hall after worship for coffee time.
Click on the QR code below to view the cover page art in color.*

