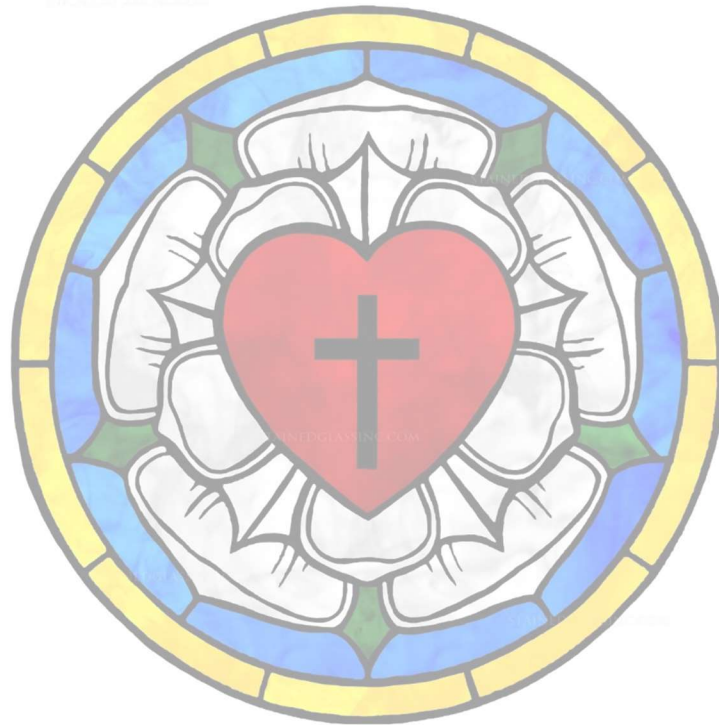


INCARNATION LUTHERAN CHURCH

✠ 14th Sunday after Pentecost ✠ August 29th, 2021

To facilitate our safe worship together, please follow all guidelines set forth by church staff; remain six feet away from others at all times and wear a mask. If you are considered high-risk, or have an immediate family member in isolation or quarantine, then please stay home and join us via Facebook for Worship at 10am. Bulletins, Communion cups, hand sanitizer, and extra masks are available at the entrance.



GATHERING

The congregation is invited to sing all hymns and all parts of the liturgy.

Worship Notes: *Our Assistant Worship Leader for today is Chaplain Meredith Macie Boyd
Our Crucifer for today is Katie Sawicki*

VOLUNTARY

Andante - Andante con moto

Sonata No. 5 in D Major

Felix Mendelssohn
(1809-1847)

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as able.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of **✝** Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Amen.

GATHERING HYMN: ELW 532

Gather Us In
GATHER US IN

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

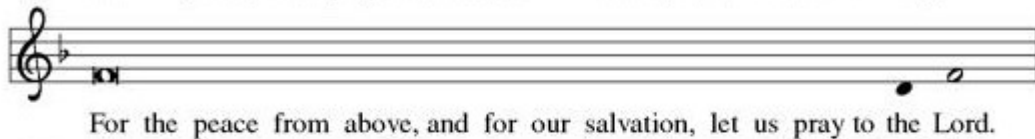
And also with you.

KYRIE: ELW p.138

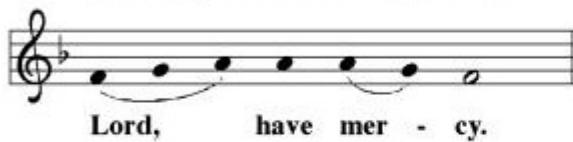
The congregation is invited to sing.



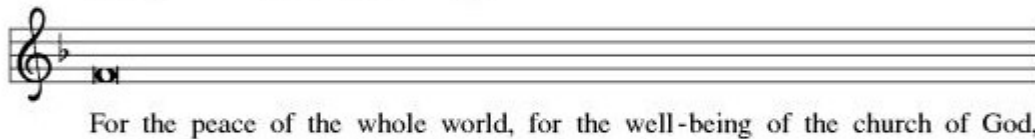
In peace, let us pray to the Lord. Lord, have mer - cy.



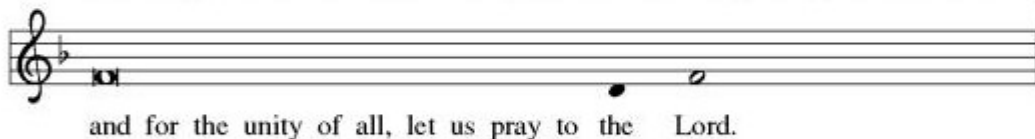
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



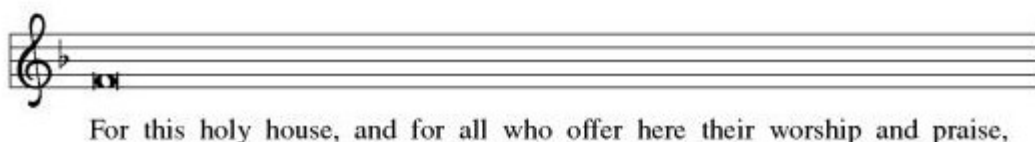
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE: ELW p.139

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

ANTHEM:

“The Best of Rooms”

Charles Wood

(1866-1926)

*Christ, He requires still, where so e'er He comes to feed or lodge to have the best of rooms;
Give Him the choice; grant Him the nobler part of all the house, the best of all's the heart.*

WORD

CHILDREN'S SERMON

FIRST READING: Deuteronomy 4:1-2, 6-9

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The word of the Lord.

Thanks be to God.

PSALM 15:

Richard Proulx and Joseph Gelineau

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²Those who lead a blameless life and do what is right,
who speak the truth from their heart;

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

SECOND READING: James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to

19speak, slow to anger; 20for your anger does not produce God’s righteousness. 21Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. 22But be doers of the word, and not merely hearers who deceive themselves. 23For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; 24for they look at themselves and, on going away, immediately forget what they were like. 25But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. 26If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. 27Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: ELW p.142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 7:1-8, 14-15, 21-23

Please stand as able.

*Before the Reading: The Holy Gospel according to Mark. **Glory to you, O Lord.***

1Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], 2they noticed that some of his disciples were eating with defiled hands, that is, without washing them. 3(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; 4and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) 5So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” 6He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, “This people honors me with their lips, but their hearts are far from me; 7in vain do they worship me, teaching human precepts as doctrines.” 8You abandon the commandment of God and hold to human tradition.” 14Then he called the crowd again and said to them, “Listen to me, all of you, and understand: 15there is nothing outside a person that by going in can defile, but the things that come out are what defile.” 21For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, 22adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. 23All these evil things come from within, and they defile a person.”

*After the Reading: The Gospel of the Lord. **Praise to you, O Christ.***

Please be seated.

SERMON

Reverend Ron Feltman

THE APOSTLES' CREED

Please stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition concludes "*Lord in your mercy.*" We respond: "**Hear our prayer.**"

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERTORY ANTHEM:

"Auf Gott will hoffen ich"

Felix Mendelssohn

*On God alone my hope, I build, not in my works confiding;
In God my heart will rest, fulfilled, at home in grace abiding.
Lord, speak to me your priceless word, my comfort true, my faithful guard:
I trust your constant, guiding, my comfort true, I trust your constant guiding.*

OFFERING PRAYER

Please stand as able.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE p.130

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY: ELW p.144

The congregation is invited to sing



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God. Welcome to the table of the Lord.
Thanks be to God.

COMMUNION

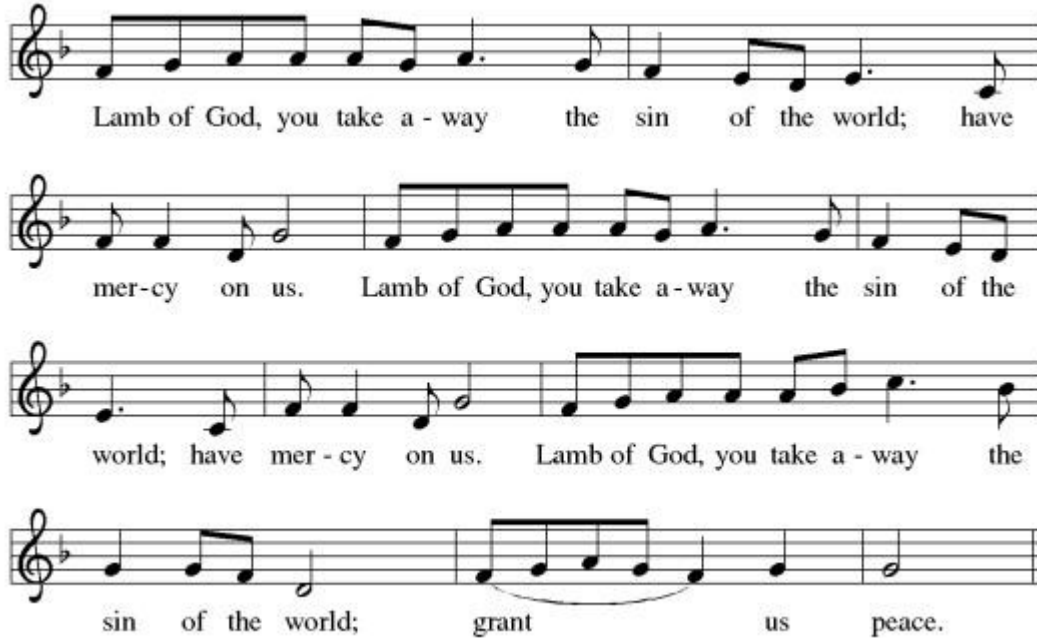
The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

LAMB OF GOD: ELW p.146

The congregation is invited to sing



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world as you first loved us. In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

Amen.

SENDING HYMN: ELW 879

For the Beauty of the Earth
DIX

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

VOLUNTARY:

Fugue, from Sonata No. 2 in C

Felix Mendelssohn

Join us in the Memorial Garden for Distanced Donuts. (Weather permitting.)