# + OKTOBERFEST OUTDOOR WORSHIP + OCTOBER 9TH, 2022



Incarnation Lutheran Church 3005 Devine Street, Columbia, SC 29205 Office Hours: M-F 9:00 a.m.-1:00 p.m. • 803-256-2381 • office@incarnationlutheran.com www.incarnationlutheran.com • Sunday Service: 10:00 am

#### INCARNATION LUTHERAN CHURCH

# $\clubsuit$ Oktoberfest Outdoor Worship • October 9th, 2022 $\clubsuit$

Worship Notes: • Our Lector for today is Stephanie Seebauer • Music is provided by Mountain Top Polka Band •

**PRELUDE** The Church's One Foundation, Blessed Assurance

# WELCOME AND ANNOUNCEMENTS

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come. **Amen.** 

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

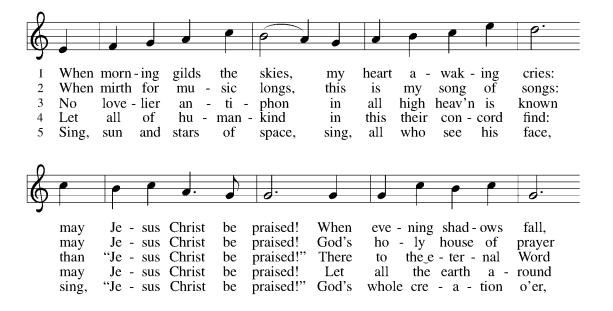
#### Silence is kept for reflection.

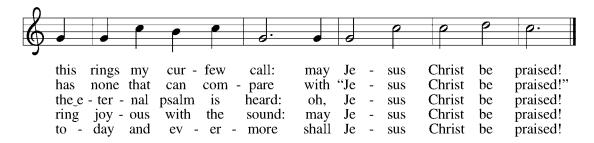
God our helper, we confess the many ways we have failed to live as your disciples; we have not finished what we began; we have feasted with friends but ignored strangers; we have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when we repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of + Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news. **Amen.** 

#### GATHERING HYMN: ELW 853

When Morning Gilds the Skies LAUDES DOMINI





Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt. Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# LUTHER'S MORNING PRAYER

I give thanks to you, heavenly Father, through Jesus Christ, your dear Son, that you have protected me through the night from all harm and danger. I ask that you would protect me today from sin and all evil, so that my life and actions may please you. Into your hands I commend myself: my body, my soul and all that is mine. Let your holy angel be with me, so that the wicked foe have no power over me. Amen.

# FIRST READING: 2 Kings 5:1-3, 7-15C

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young

boy, and he was clean. <sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord. Thanks be to God.

# PSALM: Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation. <sup>2</sup>Great are your works, O LORD, pondered by all who delight in them. <sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever. <sup>4</sup>You cause your wonders to be remembered; you are gracious and full of compassion. <sup>5</sup>You give food to those who fear you, remembering forever your covenant. <sup>6</sup>You have shown your people the power of your works in giving them the lands of the nations. <sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure. <sup>8</sup>They stand fast forever and ever, because they are done in truth and equity. <sup>9</sup>You sent redemption to your people and commanded your covenant forever; holy and awesome is your name. <sup>10</sup>The fear of the LORD is the beginning of wisdom;

all who practice this have a good understanding. God's praise endures forever.

# SECOND READING: 2 Timothy 2:8-15

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful— for he cannot deny himself. <sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord. Thanks be to God.

# **GOSPEL:** Luke 17:11-19

Before the Reading: The Holy Gospel according to Luke. Glory to you, O Lord.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at

Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

*After the Reading:* This is the gospel of the Lord. **Praise to you, O Christ.** *Please be seated.* 

#### **SERMON**

Pastor Emily Willhide

Joyful, Joyful, We Adore Thee

# Please stand as able. HYMN OF THE DAY: ELW 836

HYMN TO JOY Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love! 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays, 3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest, Hearts un - fold like flow'rs be-fore thee, prais-ing thee, their sun a - bove. a-round thee, cen - ter stars and an-gels sing of un - bro - ken praise. well-spring of the joy of liv - ing, o - cean - depth of hap - py rest! Melt the clouds of and sad - ness, drive the gloom of sin doubt a - way. Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine; im - mor - tal glad - ness, fill us with the Giv - er of light of day. flow - ing foun - tain call chant-ing bird, and us to re joice in thee. teach us how to love each oth - er, lift us to the joy di-vine!

Text: Henry van Dyke, 1852–1922 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

Each petition concludes "Hear us, O Go.," We respond: "Your mercy is great."

# PEACE

The peace of Christ be with you always. **And also with you.** 

Please be seated.

#### MEAL

The offering plate will be passed throughout the Congregation.

#### OFFERTORY

German National Anthem

# **OFFERING PRAYER**

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.** 

#### **GREAT THANKSGIVING**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

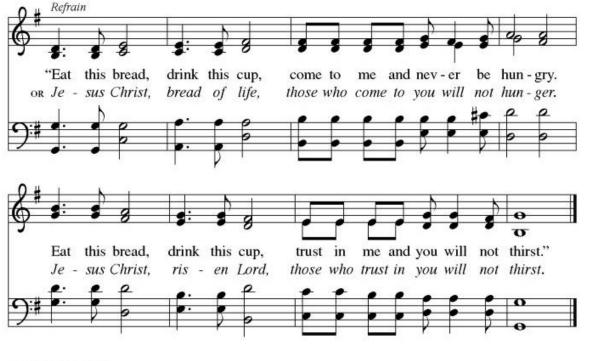
# INVITATION TO COMMUNION

These are the gifts of God for the people of God. Welcome to the table of the Lord. Thanks be to God. Please be seated.

**COMMUNION** - We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. The communion cups are in trays at the front of the church. There are discard trays by the side aisles. Please follow the directions of the Ushers. The body of Christ, given for you. The blood of Christ, shed for you. Amen.

# **COMMUNION HYMN: ELW 472**

Eat This Bread BERTHIER



Text: Taizé Community Music: BERTHIER, Jacques Berthier, 1923–1994 Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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# PRAYER AFTER COMMUNION

Please stand as able.

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

#### **SENDING**

#### **BLESSING**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. Amen.



Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship* Music: EIN FESTE BURG, Martin Luther

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#### DISMISSAL:

Go in peace. Love and serve the Lord. Thanks be to God.