



# Incarnation Lutheran Church

## Service of Holy Communion

January 14, 2018 10AM Second Sunday After Epiphany

### GATHERING

*The Holy Spirit calls us together as the people of God.*

### WELCOME AND ANNOUNCEMENTS

*Please silence your devices at this time*

### PRELUDE

### CONFESSION

Blessed be the holy Trinity, ✚ one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

Loving God,

**we confess that we have turned from your way to follow our own ways. Forgive us for the times we have spoken or acted too quickly; we have not spoken or acted at all; we have hurt those closest to us; we have hurt those we have yet to know; we have thought more about ourselves than others; we have thought less of ourselves than we ought. Turn us around, and give us a fresh start, so that we can live again as your children. Amen.**

Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of ✚ Jesus Christ our Savior. **Amen.**

**GATHERING HYMN 676**

Lord, Speak To Us, That We May Speak

CANONBURY

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### PRAYER OF THE DAY

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

**CHILDREN'S TIME** ALL AGES children invited to come to the altar steps for conversation and bucket offering.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### THE FIRST LESSON: 1 Samuel 3:1-10

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord. **Thanks be to God.**

### Psalm 139:1-6, 13-18

John Goss  
Arr. Hal H. Hopson

REFRAIN

God the Spir - it dwells a - mong us.

Al - le - lu - ia. A - men!

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<sup>1</sup>LORD, you have | searched me out; O LORD, you | have known me.

<sup>2</sup>You know my sitting down and my | rising up; you discern my thoughts | from afar.

<sup>3</sup>You trace my journeys and my | resting-places and are acquainted with | all my ways.<sup>4</sup>Indeed, there is not a word | on my lips, but you, O LORD, know it | altogether. **R**

<sup>5</sup>You encompass me, behind | and before, and lay your | hand upon me.

<sup>6</sup>Such knowledge is too wonder- | ful for me; it is so high that I cannot at- | tain to it.

<sup>13</sup>For you yourself created my | in most parts;  
you knit me together in my | mother's womb.

<sup>14</sup>I will thank you because I am mar- | velously made;  
your works are wonderful, and I | know it well. **R**

<sup>15</sup>My body was not hid- | den from you,  
while I was being made in secret and woven in the depths | of the earth.

<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written | in your book; my days were fashioned before they | came to be.

<sup>17</sup>How deep I find your | thoughts, O God!

How great is the | sum of them!

<sup>18</sup>If I were to count them, they would be more in number | than the sand;

to count them all, my life span would need to | be like yours. **R**

## THE SECOND LESSON: 1 Corinthians 6:12-20

<sup>2</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

The Word of the Lord. **Thanks be to God.**

*The assembly stands.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: John 1:43-51 The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>3</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated*

## THE SERMON

PASTOR JANE

*Silence for reflection follows the sermon.*

*The assembly stands.*

HYMN OF THE DAY 574

Here I Am Lord

HERE I AM LORD

SACRAMENT OF HOLY BAPTISM pg. 227-231

## PRAYERS OF INTERCESSION

*Each petition concludes "let us pray." We respond: **Have mercy, O God.***

**PEACE** *The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## MEAL

### OFFERING

*The assembly stands at the invitation of the presider as the offering and communion elements are brought forward.*

OFFERTORY 302

As With Gladness Men of Old vs.3

DIX

As they offered gifts most rare at thy cradle, rude and bare, so may we with holy joy,  
pure and free from sin's alloy, all our costliest treasures bring, Christ, to thee, our heavenly king.

### OFFERING PRAYER

Merciful God, receive the gifts we bring, ourselves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. **Amen.**

### GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and joy .....And so with all the choirs of all angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THE EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation, Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it to all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection. We look with hope for his coming/

**Come, Lord Jesus.**

Holy God, We long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

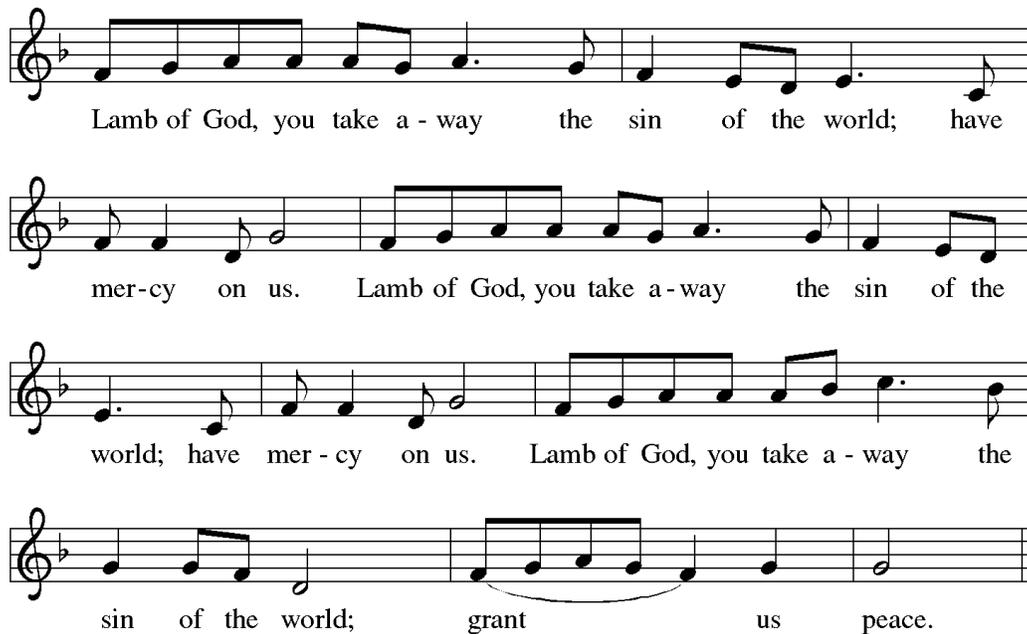
## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

We who are many are one body, for we all partake of the one bread. Come. Be filled with light and life. Thanks be to God.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*All are welcome to join in communion, trusting that Christ promises to be truly present. Whole wheat communion bread is served. Gluten-free wafers are available upon request. Red communion wine is served: the first cup is a common cup (for drinking from) and the second cup is for intinction (dipping the bread). Those unable to partake of both elements are assured that the Church affirms our Lord's full presence in, with, and under each element alone. Those who choose not to receive Communion are welcome to come forward to the altar railing for a blessing.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

COMMUNION HYMN 798

Will You Come And Follow Me

KELVINGROVE

## POST COMMUNION PRAYER

O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. **Amen.**

## POST COMMUNION CANTICLE

Leader



Free to go in peace as you have prom - ised.

All



Free to go in peace as you have prom - ised.

Leader or All



Now, Lord, you have set your ser - vant free, free to go in peace as you have

All

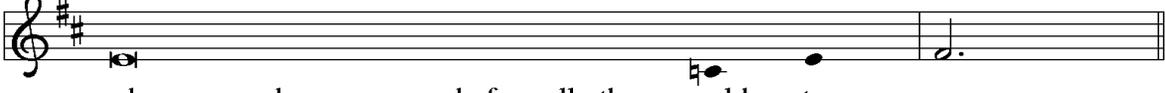


prom - ised. Free to go in peace as you have prom - ised.

Leader or All



For these eyes of mine have seen the Savior



whom you have prepared for all the world to see:

All



Free to go in peace as you have prom - ised.

Leader or All



a light to en - lighten the nations, and the glory of your peo - ple Is - ra - el.

All



Free to go in peace as you have prom - ised.

## SENDING

*God send us out to be Christ's body in the world, sharing what we have heard and seen.*

## SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

## BLESSING

May the Lord bless and keep you. May God's face shine upon you and be gracious to you. May God give you the grace never to sell yourself short; Grace to risk something big for something good. Grace to remember the world is too dangerous for anything but truth, And too small for anything but love. So, may God take your minds and think through them; May God take your lips and speak through them. May God take your hearts and set them free. **Amen.**

SENDING HYMN 627

O Day Full of Grace

DEN SIGNEDE DAG

ALL.: VS. 1, 3, 5    WOMEN: VS. 2    MEN: VS. 4

## DISMISSAL

Go in peace. Be the light of Christ. **Thanks be to God.**

## POSTLUDE

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*Nursery will be available today in the CDC Building from 9:30-12:30!*

Visit [www.incarnationlutheran.com](http://www.incarnationlutheran.com) for bulletins, online giving, and more

**Wifi Access: ILC\_Members\_5G      PW: @ilc1921**

*A WARM WELCOME is extended to all who are visiting with us today. We hope that your worship experience is meaningful and that you will come again. We invite you to fill out a Welcome Card which is located in the pew and can be placed in the offering plate. If you're looking for a church home, we encourage you to contact Pastor Jane or the church office.*

*Come be a part of us and share life at Incarnation Lutheran Church.*

## WORSHIP ASSISTANTS

Ushers:	Team 3
Lay Assistant:	Cole Snyder
Crucifer:	Amy Kehl
Acolytes:	Rose Duncan, Lina Mooney
Lector:	Leslie Skinner
Communion Assistants:	Walter and Shirley Lindler
Eucharist Minister:	Laura Jackson

## BAPTISM ANNIVERSARIES

Dea Baughman	1/14	Thatcher Baughman	1/14
Aubrey Sowell	1/16	David Powers	1/18
James Powers	1/18	Coleman Brown	1/19
Jacob Kehl	1/20		

## BIRTHDAYS

Scarlett Couillard	1/15	Catherine Muller	1/18	Lisea Lark	1/20
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The name of council secretary, Susan McArver, was inadvertently omitted from the list of council officers in last week's bulletin. The complete list of council officers and members is as follows:

Chair - Steve Cook

Vice-Chair - Leslie Skinner

Secretary - Susan McArver

Financial Secretary - Randy Yaussey

Treasurer - Cal Johnson

Shawn DeJames (newly elected), Janet Hoffman, Walter Lindler, Eugenie Parker

Congratulations to Catherine Sexton who was elected to the Foundation Board.

<b>Financial Report:</b>	<b>Actual</b>	<b>Plan</b>	<b>Difference</b>
<b>Last Week</b>	<b>\$ 3,970</b>	<b>\$ 4,479</b>	<b>\$ -509</b>

**NEW Sunday Schedule**

10:00am-11:15am: Worship

11:15am-12:30pm: Children's Faith Formation

11:15am-11:45am: Sunday School in CDC building

11:45am-12:30pm: Childrens's Music

11:30am-12:30pm: Adult Classes – Gathering Room (Parlor)

Worship Reflections – Conference Room (2<sup>nd</sup> floor)

**NEW Wednesday Schedule**

4:45pm-5:30pm: Youth Choir (6th-12th grades)

5:30: Dinner provided

6:15 – 7:00pm Handbell Choir

7:15 – 8:15pm Adult Choir

**LENTEN WEDNESDAY WORSHIP SPECIAL EVENT**

Each Wednesday following dinner, from February 21 through March 21, our youth will lead us in the drama, *The Trial of Judas*. A judge, prosecuting and defense attorneys, witnesses, and the jury (you, the congregation) will struggle with the questions “Is God’s grace sufficient—even for Judas?” You don’t want to miss this special event series!!

**SAVE THE DATE**

- |               |               |  |
|---------------|---------------|--|
| <b>Jan 20</b> | <b>9a</b>     | <b>Council/Team Retreat</b> at Resurrection Lutheran   |
| <b>Jan 22</b> | <b>6p</b>     | <b>Council Meeting</b>   |
| <b>Jan 26</b> | <b>5:30p</b>  | <b>Oyster Roast—Reservations Required!</b>   |
| <b>Feb 4</b>  | <b>11:30a</b> | <b>Congregational Annual Meeting and Souper Supper</b><br>(Bring a soup or side and some \$ for the Youth Bake Sale!!) |
| <b>Feb 10</b> |               | <b>Family Tubing Trip</b>  |
| <b>Feb 25</b> |               | <b>Graceworks Reunion—details soon</b>   |

## ANNOUNCEMENTS

**We Welcome Through the Waters of Baptism** Anais (Ana) Hawa Hair, daughter of Chrissie Faupel and Patrick Hair, and granddaughter of Martha Henk. Sponsors are Chris and Katie Reid (whose daughter Safi attends CDC Devine St!).

**COUNCIL AND MINISTRY TEAM RETREAT** is Saturday, January 20<sup>th</sup> beginning at 9AM at Resurrection Lutheran Church located 3707 Moss Avenue. All council members and ministry team chairs are encouraged to attend. Lunch will be served. Please RSVP as soon as possible to the church office if you plan to attend so we can adequately plan for lunch.

**Lay Assistants Needed** Anyone interested in serving as the Lay Assistant in worship, please contact Susan McArver (803) 776-6105 or Pastor Jane.

**Spaghetti Supper Take Out** is Friday, January 19<sup>th</sup> with pick-up from 5-6:30p. Pre-orders must be in by Wednesday, January 17<sup>th</sup>. Cost is \$8 per meal payable to ILC with memo-spaghetti. This event benefits the Confirmation Class. Order forms in the narthex.

**Oyster Roast Friday, January 26 from 5:30-9p.** Reservations are required and can be made through Memi Kinard or Leslie Skinner, of the ILC Inreach Team. Deadline for payment and reservations is Sunday, 1/21. Cost is \$15 for oysters, \$7 for non-oyster eaters and \$4 for children ages 3-11. Hot dogs and chili will also be served. Please bring a side or dessert to share. All are encouraged to bring "oyster accouterments", lawn chairs and adult beverage of choice. This event is sponsored by the In Reach Ministry Team and we look forward to reservations coming in, so we can order enough delicious bivalves for everyone!

**Family Snow Tubing on February 10<sup>th</sup>!** We are again planning to go snow tubing on Feb. 10<sup>th</sup>. This was a lot of fun last year! The event is open to all aged children, youth, and their families. We should be able to qualify for the group rate which means the cost will be \$25 a person. Our plan is to meet in the morning and take buses to Hendersonville, NC for two hours of tubing followed by a visit to a local pizza buffet. It looks to be a great family and community event. If you are interested, please RSVP to [youth@incarnationlutheran.com](mailto:youth@incarnationlutheran.com) with how many tickets you will need. Please respond *by Sunday, January 28<sup>th</sup>*.

**Pre-printed 2018 Offering Envelopes** are in the Narthex—please pick yours up today! This list was reduced for 2018 as many now use e-giving, pew envelopes, etc. If you would like to be ADDED to the list for next year, please advise the office.

**Updated Contact Information Needed!** The Communications Ministry Team is updating and consolidating our databases in preparation for a new church directory. If you need to update your contact information due to a new address, email or phone number change, email the office or complete a new "Welcome" pew card that does several things—ask for a hospital visit or prayer request, change address, or get membership information!

### *Current Concerns*

*Cecilia Eaddy, CDC mother*

*Walter Lindler            Mary Kehl            Rick Smoak*

*Naama Wrightman, friend of Elizabeth Thebo*

*Sarah Parker, Mike Parker's mother*

*Mary Steadman, friend of Mary Crosby*

*Bobby Wierich            Harry Evans            Alden Pratt*

**Pastor Jane Mitcham**  
Interim Pastor  
pastor@incarnationlutheran.com

**Nickie Riley**  
Music Director & Organist  
music@incarnationlutheran.com

**Ethan Overcash**  
Youth Minister  
youth@incarnationlutheran.com

**Kris Esgar**  
Parish Administrator  
office@incarnationlutheran.com

**Amy Kehl**  
Bookkeeper  
bookkeeper@incarnationlutheran.com

**CHILD DEVELOPMENT CENTER STAFF**

**Teresa Boykin**  
Director of Child Development Centers  
cdc@incarnationlutheran.com

**Incarnation Lutheran Church**  
3005 Devine Street, Columbia, SC 29205  
office hours: M-F 9:00 am - 1:00 pm  
[www.incarnationlutheran.com](http://www.incarnationlutheran.com)  
office@incarnationlutheran.com  
803-256-2381

**INCARNATION LUTHERAN CHURCH**  
**CONFIRMATION CLASS      WORSHIP RESPONSE**

NAME \_\_\_\_\_ WORSHIP RESPONSE # \_\_\_\_\_  
DATE OF WORSHIP SERVICE \_\_\_\_\_ DATE RESPONSE TURNED IN \_\_\_\_\_

**MUSIC**

What hymn or song had special meaning for you? \_\_\_\_\_  
Why? \_\_\_\_\_

**SCRIPTURE READINGS**

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Gospel: \_\_\_\_\_

**Preacher** \_\_\_\_\_

1. What happened or was described in the Gospel reading today (or in the main scripture used by the preacher)?
  
  
  
  
  
  
  
  
  
  
2. What did you learn from the sermon about God or Jesus?
  
  
  
  
  
  
  
  
  
  
3. What was said in the sermon that you think is important for Christians to remember?
  
  
  
  
  
  
  
  
  
  
4. What part of the worship service felt most “worshipful” to you? (prayers, singing, Confession, Communion, Children’s Message, choir music, sermon, offering, greeting others, or some other part)  
Why?

**I have talked with my student about the worship service and this worship response.**

**Parent Signature** \_\_\_\_\_