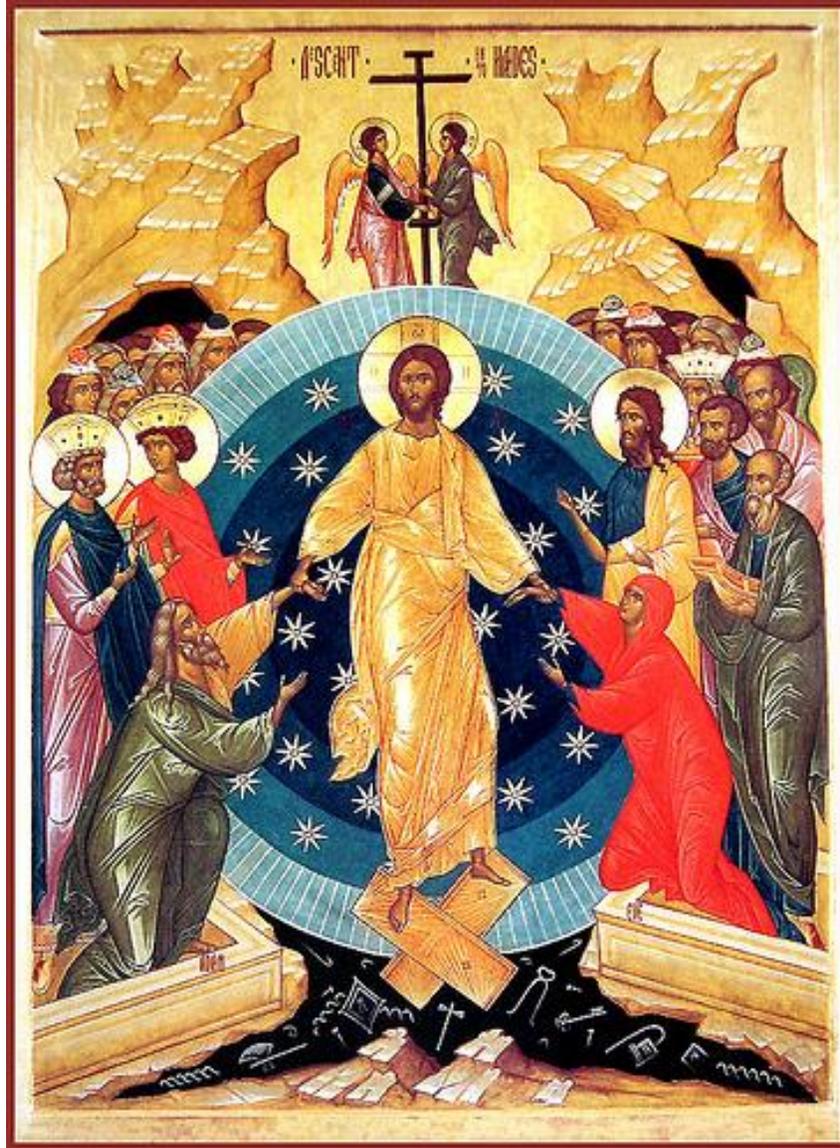


# LUTHERAN CHURCH OF THE INCARNATION

## EASTER DAY

### *THE RESURRECTION OF OUR LORD*



**APRIL 1, 2018**

*A WARM WELCOME is extended to all who are visiting with us today. We hope that your worship experience is meaningful and that you will come again. We invite you to fill out a Welcome Card located in the pew and place in the offering plate. If you're looking for a church home, we encourage you to contact Pastor Jane or the church office (803) 256-2381.*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### ORGAN VOLUNTARIES

Fugue in D minor

Felix Mendelssohn (1809-1847)

Jesus Christus, unser Heiland, der den Tod überwand, BWV 626

Johann Sebastian Bach (1685-1750)

Jesus Christus, unser Heiland, der den Tod überwand, BuxWV 198

Dietrich Buxtehude (1637-1707)

### WELCOME AND ANNOUNCEMENTS

### THE INCARNATION RINGERS

"Now The Green Blade Rises"

arr. Kevin McChesney

### PROCLAMATION OF EASTER

*All stand at the pastor's invitation and face the Processional Cross*

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

HYMN 365

Jesus Christ Is Risen Today

arr. Richard Webster, EASTER HYMN

### GREETING

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

### CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

**CHILDREN'S TIME** ALL AGES of children are invited to come to the altar steps for conversation and bucket offering

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Acts 10:34-43

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach

to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God.**

### PSALM 118:1-2, 14-24

*It is sung by all, with the congregation singing the **bold** verses.*



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

<sup>2</sup>**Let Israel | now declare,**  
**"God's mercy en- | dures forever."**

<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents | of the righteous:**  
**"The right hand of the | LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!"

<sup>17</sup>**I shall not | die, but live,**  
**and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;**  
**I will enter them and give thanks | to the LORD.**

<sup>20</sup>"This is the gate | of the LORD;  
here the righ- | teous may enter."

<sup>21</sup>**I give thanks to you, for you have | answered me**  
**and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;**  
**it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.

### SECOND READING: 1 Corinthians 15:19-26

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in

Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

The Word of the Lord. **Thanks be to God.**

*The assembly stands.*

## **GOSPEL PROCESSION**

**HYMN 366**                      The Strife Is O'er, The Battle Done (*vs. 1-3*)                      **VICTORY**, arr. William H. Monk

## **GOSPEL: Mark 16: 1-8**

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord. **Praise to you, O Christ.**

## **GOSPEL PROCESSION**

**HYMN 366**                      The Strife Is O'er, The Battle Done (*vs. 4-5*)                      **VICTORY**, arr. William H. Monk

*The assembly is seated.*

## **SERMON**

**Pastor Jane**

*Silence for reflection follows the sermon.*

*The assembly stands at the introduction to the hymn.*

**HYMN OF THE DAY 382**                      Christ is Risen                      **MORGENLIED**, Frederick C. Maker

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

**For us and for our salvation**

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Renewed in the promise of baptism, let us pray for the church, world and all who are in need. Kneeling as you are able.*

## **PRAYERS OF INTERCESSION**

*Each petition concludes ".Lord, in your mercy,"*

*We respond: hear our prayer.*

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

## MEAL

### OFFERING

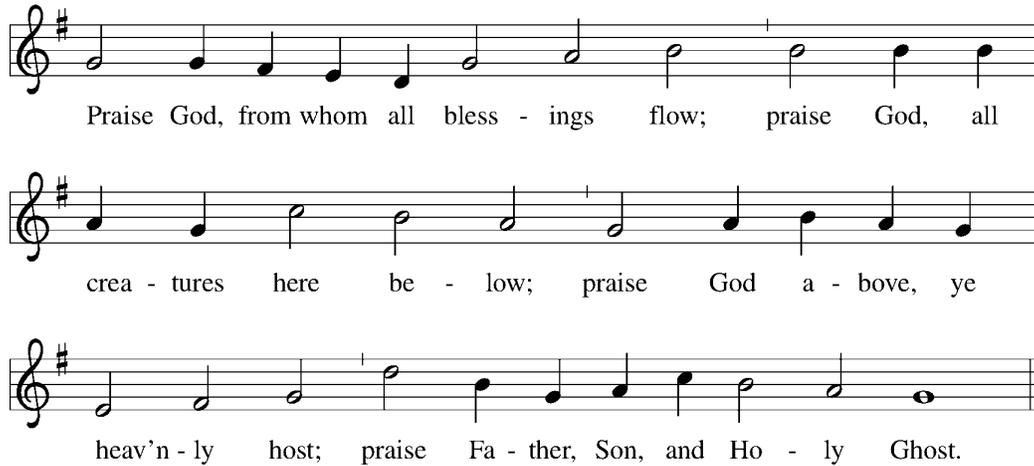
#### ANTHEM

Come, Christians Join to Sing!

Carl F. Mueller (1892-1982)

*The assembly stands at the invitation of the presider as the offering and communion elements are brought forward.*

#### OFFERTORY



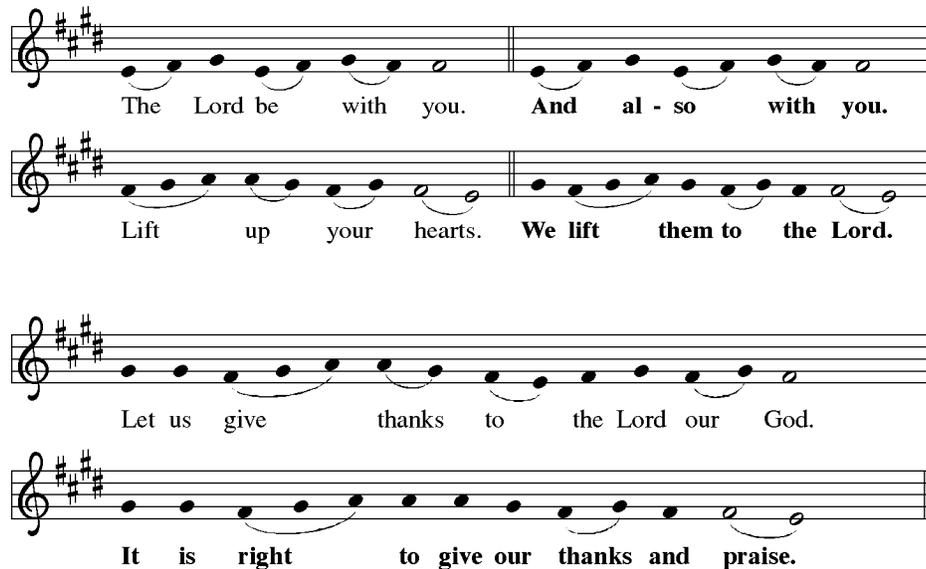
Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

#### OFFERING PRAYER

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. **Amen.**

#### THE GREAT THANKSGIVING

##### DIALOGUE



The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

### SANCTUS: ELW 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With *name/s and* your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

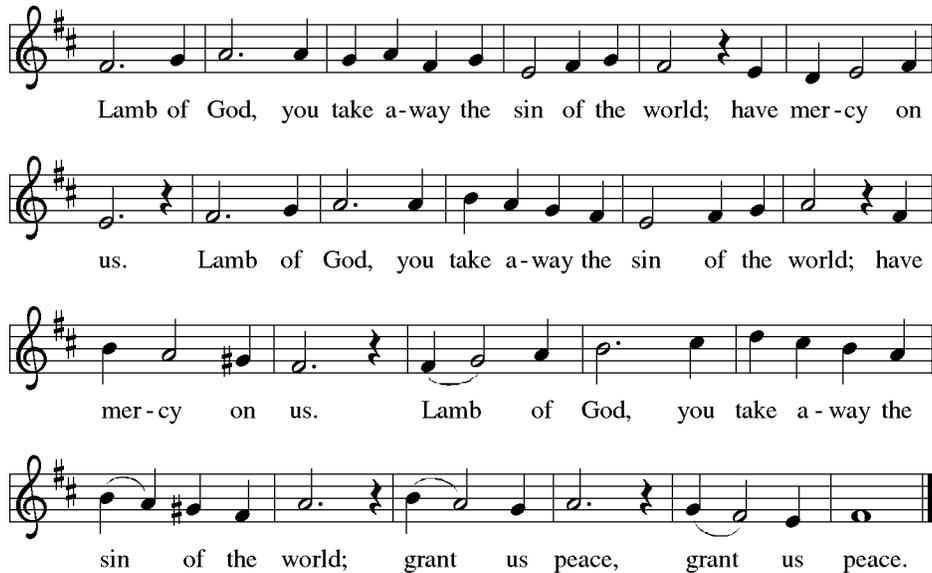
#### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### INVITATION TO COMMUNION

Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

*All are welcome to join in communion, trusting that Christ promises to be truly present. Whole wheat communion bread is served. Gluten-free wafers are available upon request. Red communion wine is served: the first cup is a common cup (for drinking from) and the second cup is for intinction (dipping the bread). Those unable to partake of both elements are assured that the Church affirms our Lord's full presence in, with, and under each element alone. Those who choose not to receive Communion are welcome to come forward for a blessing.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

## MUSIC DURING COMMUNION

**HYMN 362**

At the Lamb's High Feast We Sing

SONNE DER GERECHTIGKEIT

**HYMN 379**

Now the Green Blade Rises

NOEL NOUVELET

*The Assembly Stands*

## PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. **Amen.**

## SENDING

*God, send us out to be Christ's body in the world, sharing what we have heard and seen.*

### SENDING OF COMMUNION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

### BLESSING

May God who has brought us from death to life fill you with great joy.  
Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**SENDING HYMN** 367      Now All the Vault of Heaven Resounds      LASST UNS ERFREUEN

### DISMISSAL

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
You are the body of Christ raised up for the world.  
Go in peace. Share the good news.  
**Thanks be to God.**

**POSTLUDE**                      At Easter-Tide                      Charles Villiers Stanford (1852-1924)

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## WORSHIP ASSISTANTS

Ushers:	Team 1
Crucifer:	Amy Kehl
Acolytes:	Gabi Nester, Porter Boepple
Lector:	Maggie Murdoch
Lay Assistant:	Mel Eargle
Torch Bearers:	Ethan Johnson, Noah Meyer
Bible Bearer:	Cole Snyder
Communion Assistants:	Amy Kehl, Mary Kehl

## BIRTHDAYS

Amy Ely 4/07, Mimi Fisher 4/06, Betty Hollingsworth 4/01, Ethan Johnson 4/07  
Daphne Muller 4/06, Gloria Nester 4/01, Jennifer Richardson 4/06

## BAPTISM ANNIVERSARIES

Mia Ely 4/03, Mary Kehl 4/01, Michael Parker 4/05, Sarah Sawicki 4/01, Mia Snyder 4/06  
Mavis Turner 4/01, Charles Viohl 4/04, Bryce Whitaker 4/06

<b>Financial Update:</b>	<b>Actual</b>	<b>Plan</b>	<b>Difference</b>
<b>Last Week</b>	\$ 4,058	\$ 4,479	\$ 421-
<b>Month to Date</b>	\$ 19,174	\$ 17,917	\$ 1,257+
<b>Year-to-Date</b>	\$ 47,782	\$ 53,750	\$ 5,968-

### *Dates to Remember*

Golden Agers - Sunday, April 15  
 Scout Sunday – April 22  
 Newberry College Sunday – April 29  
 CDC Sunday – May 6

### *Current Concerns*

Anne Sas, Rita Buzbee (mother of Suzanne Snyder), Erik Ballou, Mary Kehl, Walter Lindler, Cecilia Eaddy (CDC mother), Delores DeJames (mother of Jeff DeJames), Sarah Parker (mother of Mike Parker), Harry Evans

**Stay informed about all the happenings at Incarnation.** Are you receiving our weekly email newsletter (The Incarnation Informer)? If you're not receiving our weekly email newsletter *The Incarnation Informer*, please contact the church office (803)-256-2381 or email: [office@incarnationlutheran.com](mailto:office@incarnationlutheran.com)

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