

INCARNATION LUTHERAN CHURCH

✠ Pentecost 6 Sunday · July 17<sup>th</sup>, 2022 ✠

**Worship Notes:**

• Our Lector for today is Janet Hoffman • Our Crucifer for today is Jeff Shealy • We are in Setting 8 of the ELW • Altar flowers are given by the Johnson family in honor of Larry Morton's birthday. •

**VOLUNTARY**

Prelude on "Chesterfield"

Healey Willan

**WELCOME AND ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

*Please stand as able and face the Processional Cross.*

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

**GATHERING HYMN:** ELW 853

When Morning Gilds the Skies  
*LAUDES DOMINI*

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE:** ELW p.184

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace.

let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,

let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,

let us pray to the Lord, let us pray to the Lord. *Refrain*

### CANTICLE OF PRAISE: ELW p.187

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

*Refrain*



hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.



### PRAYER OF THE DAY

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

*Please be seated.*

### WORD

#### CHILDREN'S SERMON

#### FIRST READING: Genesis 18:1-10a

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. <sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord. **Thanks be to God.**

#### PSALM: Psalm 15

<sup>1</sup>LORD, who may dwell in your | tabernacle?

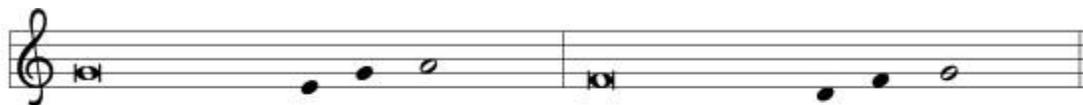
Who may abide upon your | holy hill?

<sup>2</sup>**Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart; R**

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who | fear the LORD.  
They have sworn upon their health and do not take | back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.  
Those who do these things shall never be | overthrown. R



**SECOND READING:** Colossians 1:15-28

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord. **Thanks be to God.**

*Please stand as able.*

**GOSPEL ACCLAMATION:** ELW p.188

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in a single system, all in a treble clef with a key signature of one flat (B-flat). The first staff begins with a treble clef and a B-flat, followed by a series of eighth and quarter notes. The lyrics 'Al-le-lu-ia. Lord, to whom shall we go? You have the' are written below the notes. The second staff continues the melody with similar note values, with lyrics 'words of e-ter-nal life. Al-le-lu-ia.' below. The third staff features a mix of quarter and eighth notes, with lyrics 'Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.' below. The fourth staff concludes the piece with a final cadence, with lyrics 'Al-le-lu-ia, al-le-lu-ia.' below. The system ends with a double bar line.

**GOSPEL:** Luke 10:38-42

*Before the Reading:* The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*After the Reading:* The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Emily Willhide

*Please stand as able.*

**HYMN OF THE DAY:** ELW 725

When the Poor Ones  
*EL CAMINO*

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Each petition concludes "*Lord, in your mercy,*" We respond: "**Hear our prayer.**"

**PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please be seated.*

**MEAL**

*The offering plate will be passed throughout the Congregation.*

**OFFERING**

Récit de Cornet

François Couperin

*Please stand as able.*

**OFFERTORY:** ELW 884

Praise God, from Whom All Blessings Flow  
*OLD HUNDREDTH*

## OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**

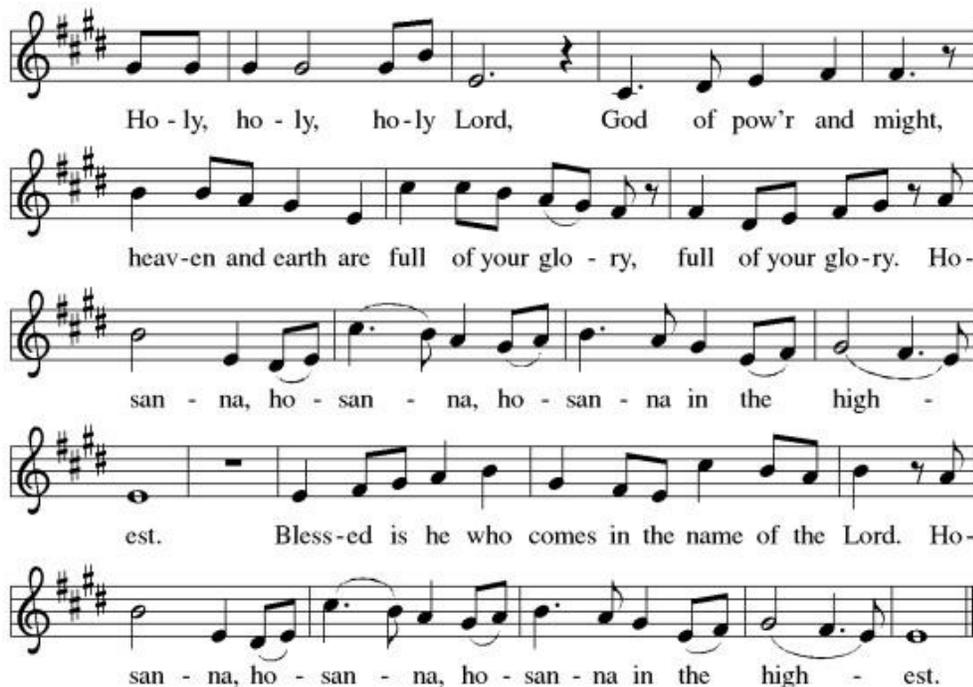
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY: ELW 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes:

**Christ has died. Christ is risen. Christ will come again.**

...To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

These are the gifts of God for the people of God. Welcome to the table of the Lord.  
**Thanks be to God.**

### COMMUNION

*We invite you to either take communion in your pew with the communion pods, or to come to the front of the church to receive a wafer and wine. The communion cups are in trays at the front of the church. There are discard trays by the side aisles.*

The body of Christ, given for you. The blood of Christ, shed for you.  
**Amen.**

### LAMB OF GOD: p191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### COMMUNION HYMN: ELW 518

We Eat the Bread of Teaching  
*WISDOM'S FEAST*

### COMMUNION HYMN: ELW 461

All Who Hunger, Gather Gladly  
*GOODNESS IS STRONGER*

## PRAYER AFTER COMMUNION

*Please stand as able.*

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

## SENDING

### BLESSING

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING HYMN: ELW 770

Give Me Jesus  
*GIVE ME JESUS*

### DISMISSAL:

Go in peace. Love and serve the Lord.  
**Thanks be to God.**

### VOLUNTARY

Petite fugue du Gloria

François Couperin

*Join us for Coffee Hour after Worship.*

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