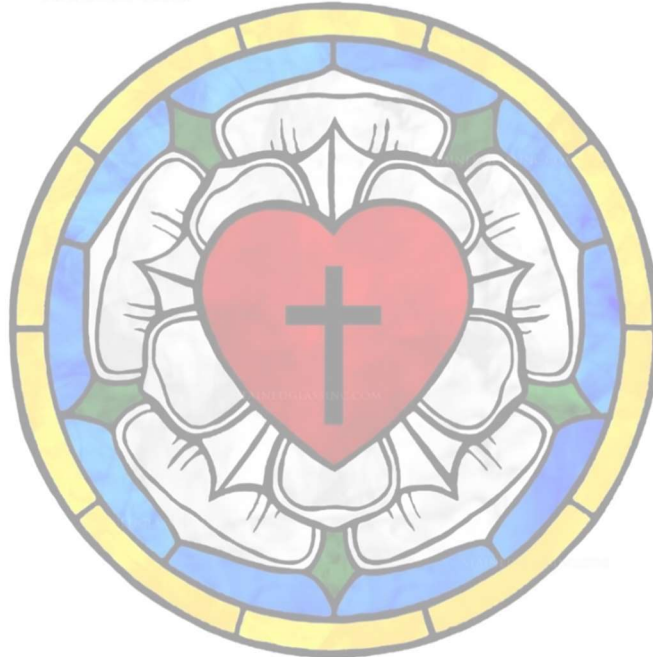


# INCARNATION LUTHERAN CHURCH

## ✠ 19<sup>th</sup> Sunday after Pentecost ✠ October 3<sup>rd</sup>, 2021

To facilitate our safe worship together, please follow all guidelines set forth by church staff; remain six feet away from others at all times and wear a mask. If you are considered high-risk, or have an immediate family member in isolation or quarantine, then please stay home and join us via Facebook for Worship at 10am. Bulletins, Communion cups, hand sanitizer, and extra masks are available at the entrance.



### **GATHERING**

*The congregation is invited to sing all hymns and all parts of the liturgy.*

#### **Worship Notes:**

*Our Lector for today is Mimi Fisher*

*Our Crucifer for today is Jeff Shealy*

*Our Cantors for today are Emma Schwertfuehrer and Kevin Piner*

**VOLUNTARY**

Pastoral Song

Jean Langlais  
*(1907-1991)*

### **WELCOME AND ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

*Please stand as able.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

**Amen.**

**GATHERING HYMN: ELW 526**

*God Is Here!  
ABBOT'S LEIGH*

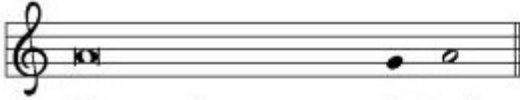
**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE: ELW p.147**

*The congregation is invited to sing.*



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.




Lord, have mer - cy.




For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.




Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.


CANTICLE OF PRAISE: ELW p.149

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

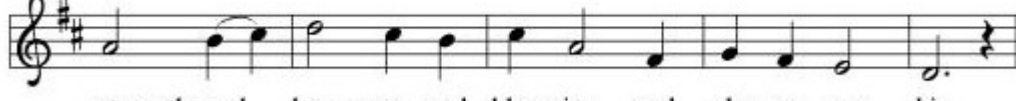
All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us




free to be peo-ple of God. Pow - er and rich - es and wis - dom and

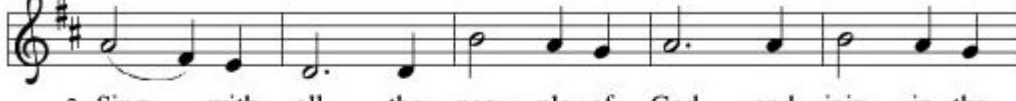


strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### PRAYER OF THE DAY

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

### WORD

#### CHILDREN'S SERMON

##### FIRST READING: Genesis 2:18-24

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

**Thanks be to God.**

#### PSALM 8

*The Congregation is invited to sing.*



<sup>1</sup>O | LORD our Lord,

how majestic is your name in | all the earth!—

<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of in- | fants and children;

**you have set up a fortress against your enemies, to silence the foe | and avenger.**

<sup>3</sup>When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup>**what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them? R**

<sup>5</sup>Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup>**You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup>**the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup>O | LORD our Lord,  
how majestic is your name in | all the earth! R

**SECOND READING:** Hebrews 1:1-4; 2:5-12

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs. <sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? <sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION:** ELW p.151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL:** Mark 10:2-16

*Please stand as able.*

*Before the Reading:* The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.” <sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.” <sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

*After the Reading:* The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Emily Willhide

**HYMN OF THE DAY:** ELW 603

God, When Human Bonds Are Broken  
MERTON

**THE APOSTLES' CREED**

*Please stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Each petition concludes “*Lord in your mercy.*” We respond: “**Hear our prayer.**”

## PEACE

The peace of Christ be with you always.

**And also with you.**

## MEAL

OFFERTORY HYMN: ELW 497

Strengthen for Service, Lord  
*BUCKHURST RUN*


## OFFERING PRAYER

*Please stand as able.*

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING p.152



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE p.152

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY: ELW p.153

*The congregation is invited to sing*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.



## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

**Amen.**

### INVITATION TO COMMUNION

Taste and see that the Lord is good. **Thanks be to God.**

### COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

**Amen.**

### LAMB OF GOD:

“Agnus Dei”

Léo Delibes  
(1836-1891)

### PRAYER AFTER COMMUNION

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## SENDING

### BLESSING

Almighty God, Father, Son ✠, Holy Spirit, bless you now and forever.

**Amen.**

### SENDING HYMN: ELW 543

Go, My Children, with My Blessing  
*AR HYD YNOS*

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

### VOLUNTARY:

Pasticcio

Jean Langlais  
(1907-1991)

*Join us in the Memorial Garden for Distanced Donuts. (Weather permitting.)*