

INCARNATION LUTHERAN CHURCH

✠ All Saints Sunday • November 3rd, 2024 ✠

Worship Notes: • Our Lector is Cheryl Behymer • Our Crucifer is Gary Meyer • Our Bible Bearer is John Sawicki •

WE GATHER IN THE MEMORIAL GARDEN

In case of inclement weather, we will gather in the Sanctuary.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for forgiveness. *Silence is kept for reflection.*

Gracious God, **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

The congregation is invited to process into the Sanctuary.

GATHERING HYMN: ELW 424

Ye Watchers and Ye Holy Ones

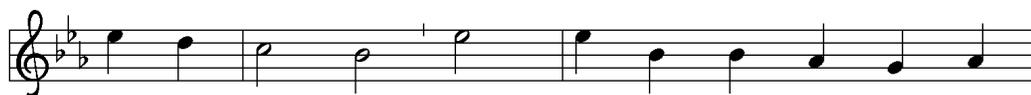
LAST UNS ERFREUEN



1 Ye watch - ers and ye ho - ly ones, bright
2 O high - er than the cher - u - bim, more
3 Re - spond, ye souls in end - less rest, ye
4 O friends, in glad - ness let us sing, su -



ser - aphs, cher - u - bim, and thrones, raise the glad strain:
glo - rious than the ser - a - phim, lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
Word, most gra - cious, mag - ni - fy the Lord:
strong, all saints tri - um - phant, raise the song:
Son, and God the Spir - it, Three in One:

“Al - le - lu - ia! Al - le - lu - ia!” Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

WELCOME AND ANNOUNCEMENTS

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Please be seated.

CANDLELIGHTING: WOV 691

Sing with All the Saints in Glory

The congregation is invited to come forward during the singing of the hymn and light a candle in honor of a loved one who now rests with God. Please place lit candles starting in the center and moving outward.

- 1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
- 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!
- 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.

Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
 Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.
 Shout with joy, O death - less voic - es! Child of God, lift up your head!

All a - round the clouds are break - ing, soon the storms of time shall cease;
 God has prom - ised, Christ pre - pares it, there on high our wel - come waits.
 Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,

in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.
 Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
 when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

A PRAYER OF REMEMBRANCE:

Please stand as able.

We lift before you the people we love who have died during the past year. We remember them in love, give thanks for their lives, and celebrate their victory through Christ our Lord. For the faithful who have gone before us and are at rest, let us give thanks to the Lord.

For the life of Jeff DeJames, **we thank you, Lord.**

For the life of Butch Austin, **we thank you, Lord.**
 For the life of Loretta Sercy, **we thank you, Lord.**
 For the lives of family and friends, colleagues and neighbors, **we thank you, Lord.**

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you. Rejoicing in the fellowship of all the saints, we commend ourselves, one another, and all of creation into your hands, gracious God, trusting in your mercy; through Jesus Christ, our Savior. Amen.

Please be seated.

CHILDREN'S SERMON

FIRST READING: Isaiah 25:6-9

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.
 The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 24

Sung responsively

The musical score for Psalm 24 consists of three parts. The first part is a piano accompaniment in G major, 4/4 time, with a key signature of one sharp (F#) and a common time signature (C). It features a treble and bass clef. The second part is a vocal line in G major, 4/4 time, with a key signature of one sharp (F#) and a common time signature (C). It includes the lyrics: "They shall re-ceive a bless-ing from the". The third part is a vocal line in G major, 4/4 time, with a key signature of one sharp (F#) and a common time signature (C). It includes the lyrics: "God of their sal - va-tion." and "God of their sal - va-tion." There are two boxes above the notes: "To verses" and "Last time".

- ¹The earth is the LORD's and all | that is in it,
the world and all who | dwell therein.
- ²**For it is he who founded it up- | on the seas
and made it firm up- | on the rivers of the deep. R**
- ³Who can ascend the hill | of the LORD,
and who can stand in his | holy place?
- ⁴**Those who have clean hands and | a pure heart,**

who have not pledged themselves to falsehood, nor sworn by what | is a fraud.

⁵ They shall receive a blessing | from the LORD
and a just reward from the God of | their salvation.

⁶ **Such is the generation of those who seek | him,
of those who seek your face, O | God of Jacob. R**

⁷ Lift up your heads, O gates; lift them high, O ever- | lasting doors,
and the King of glory | shall come in.

⁸ **Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹ Lift up your heads, O gates; lift them high, O ever- | lasting doors,
and the King of glory | shall come in.

¹⁰ **Who is he, this | King of glory?**

The LORD of hosts, he is the | King of glory. R

SECOND READING: Revelation 21:1-6a

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴ he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵ And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a} Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: ELW 175

Please stand as able.

The image shows a musical score for the Gospel Acclamation 'Al-le-lu-ia'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' are written below the vocal lines. The piano accompaniment features a steady bass line and chords that support the melody.

GOSPEL: John 11:32-44

Before the Reading: The Holy Gospel according to John. **Glory to you, O Lord.**

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where

have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

After the Reading: This is the gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Emily Willhide

Please stand as able.

HYMN OF THE DAY: ELW 422

For All the Saints

SINE NOMINE

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition concludes "*Merciful God.*" We respond: "**Receive our prayer.**"

PEACE

The peace of Christ be with you always. **And also with you.**

MEAL

The offering plate will be passed throughout the Congregation for those not using online giving.

OFFERTORY:

"Variations on the Doxology"

The Incarnation Ringers

Please stand as able.

OFFERING PRAYER

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. **Amen.**

GREAT THANKSGIVING: p.144

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some phrases spanning across bar lines.

PREFACE

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY: ELW 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The image shows six staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full, full of your glo - ry.', 'Ho - san - na in the high - est, ho - san - na in the high - est.', 'Bless-ed is he who comes in the name of the Lord.', and 'Ho - san - na in the high - est, ho - san - na in the high - est.' The music features a mix of quarter, eighth, and dotted notes, with some phrases spanning across bar lines.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

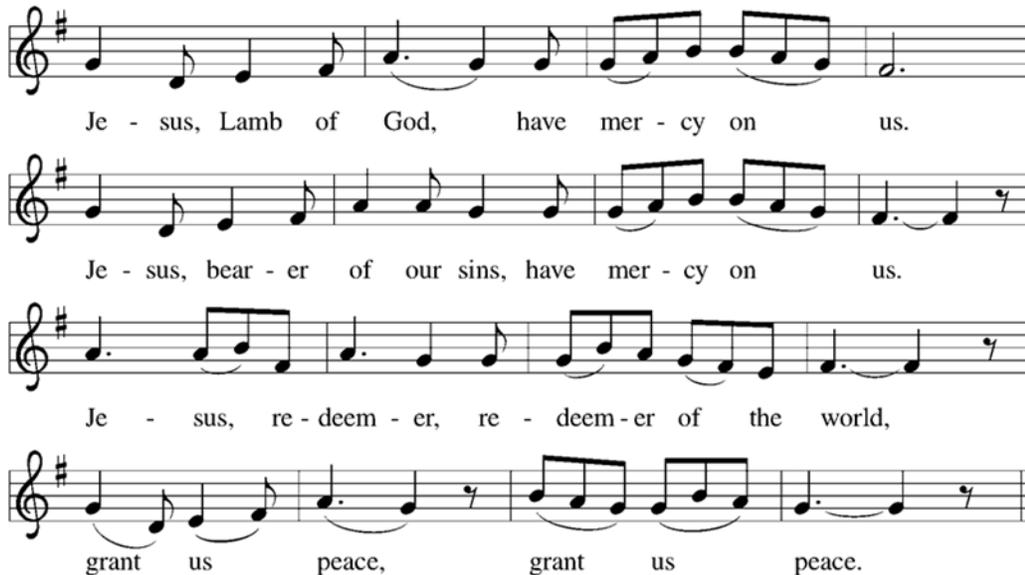
INVITATION TO COMMUNION

The gifts of God for the people of God. **Thanks be to God.**

Please be seated.

COMMUNION - We invite you to join with us in the sacrament of Holy Communion, as Jesus invites us all to the table. Please take an empty communion glass from the trays at the front of the church. The innermost ring of glasses are pre-filled with grape juice for those who prefer juice to wine. There are discard trays by the side aisles. Please follow the directions of the Ushers.

LAMB OF GOD: ELW 199



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

COMMUNION HYMN: ELW 628

Jerusalem, My Happy Home
LAND OF REST

ANTHEM:

“Steal Away”

Traditional, arr. Malcolm Archer

PRAYER AFTER COMMUNION

Please stand as able.

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING

May Almighty God, Father, + Son, and Holy Spirit bless you now and forever. **Amen.**

SENDING HYMN: ACS 950

Oh, When the Saints Go Marching In
WHEN THE SAINTS



1	Oh, when the	saints	go	march - ing	in,	oh, when the
2	Oh, when the	Lord	in	glo - ry	comes,	oh, when the
3	Oh, when the	new	world	is	re - vealed,	oh, when the
4	Oh, when they	gath - er	round	the	throne,	oh, when they
5	And on that	hal - le - lu - jah	day,			and on that



saints	go	march - ing	in,	O Lord, I	want	to be	in that
Lord	in	glo - ry	comes,	O Lord, I	want	to be	in that
new	world	is	re - vealed,	O Lord, I	want	to be	in that
gath - er	round	the	throne,	O Lord, I	want	to be	in that
hal - le - lu - jah	day,			O Lord, I	want	to be	in that



num - ber	when the	saints	go	march - ing	in.
num - ber	when the	Lord	in	glo - ry	comes.
num - ber	when the	new	world	is	re - vealed.
num - ber	when they	gath - er	round	the	throne.
num - ber	on that	hal - le - lu - jah	day.		

DISMISSAL:

Go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE

Toccata, from *Revelations*

Daniel Pinkham (1923-2006)

Please join us in the Fellowship Hall after worship for coffee time.

The final recital of the organ at Christ Chapel at the Lutheran Theological Southern Seminary performed by Dr. Kimberly Marshall at 7PM tonight. Admission is free.