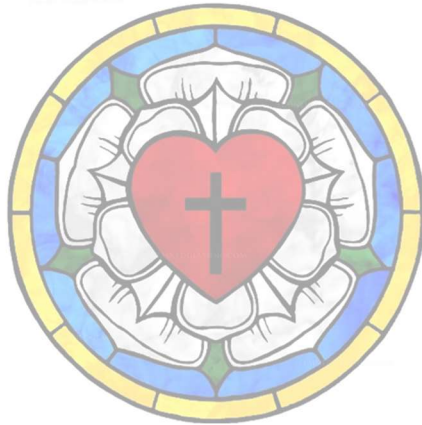


INCARNATION LUTHERAN CHURCH

✠ Eighth Sunday in Epiphany ✠ February 27th, 2022

To facilitate our safe worship together, please follow all guidelines set forth by church staff; remain six feet away from others at all times and wear a mask. If you are considered high-risk, or have an immediate family member in isolation or quarantine, then please stay home and join us via Facebook for Worship at 10am. Bulletins, Communion cups, hand sanitizer, and extra masks are available at the entrance.



GET CONNECTED, STAY CONNECTED!

Like and follow us on Facebook and **Subscribe** to us on YouTube!



Incarnation Lutheran Church

3005 Devine Street, Columbia, SC 29205

Office Hours: M-F 9:00 a.m.-1:00 p.m. • 803-256-2381 • office@incarnationlutheran.com

www.incarnationlutheran.com



@INCARNATIONLUTHERAN

Worship Notes:

Our Lector for today is Mary Kehl

Our Crucifer for today is John Sawicki

Our Cantors for today are Emma Schwertfuehrer and Kevin Piner

Seminarian Gina Schaefer

ELW Setting 10

Altar Flowers are given by Kay Rushe in honor of the 34th birthday of George Marion Rushe II.

GATHERING

The congregation is invited to sing all hymns and all parts of the liturgy.

WELCOME AND ANNOUNCEMENTS



CONFESSION AND FORGIVENESS

Please stand as able.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may live in the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as forgiven children of God. **Amen.**

GATHERING HYMN: ACS 954

You, Lord, Are Both Lamb and Shepherd



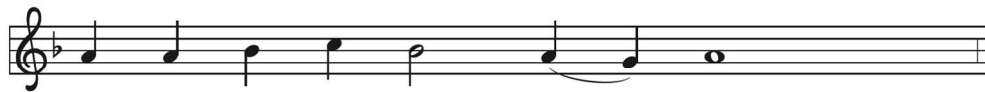
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



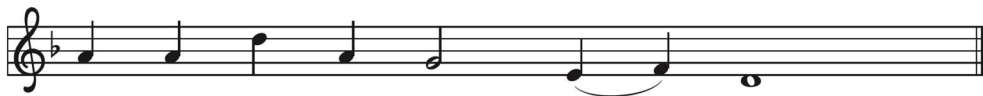
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE: ELW p.204a

PRAYER OF THE DAY

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

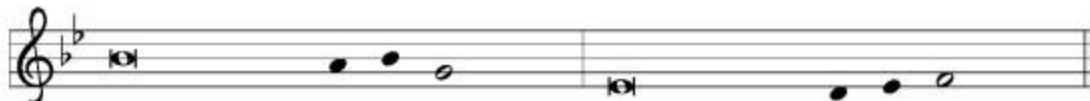
CHILDREN'S SERMON

FIRST READING: Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 99



¹The LORD is king; let the | people tremble.
 The LORD is enthroned upon the cherubim; let | the earth shake.
²The LORD, | great in Zion,
 is high a- | bove all peoples.
³Let them confess God's name, which is | great and awesome;
 God is the | Holy One.
⁴O mighty king, lover of justice, you have es- | tablished equity;
 you have executed justice and righteous- | ness in Jacob. R

⁵Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.

⁶**Moses and Aaron among your priests, and Samuel among those who call upon your name,
O LORD,**

they called upon you, and you answered them,
⁷you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸**O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One. **R**

SECOND READING: 2 Corinthians 3:12--4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: ELW p.205a

GOSPEL: Luke 9:28-36 [37-43a]

Please stand as able.

Before the Reading: The Holy Gospel according to Luke. **Glory to you, O Lord.**

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. ³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear

with you? Bring your son here.” ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

After the Reading: The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Reverend Pam Turfa

HYMN OF THE DAY: ACS 917

Dazzling Presence on the Mountain



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
2 From this mount of mys - tic splen - dor to the cross Christ
3 From the heights of new cre - a - tion, Christ be - holds his
4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
press - es on; here no Mo - ses nor E - li - jah,
world, re - deemed; as with Pe - ter and com - pan - ions,
val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
on - ly thieves Christ's wings a - dorn.
brings us now to sights un - seen.
we a - dore Christ ev - er - more.



“This is my Son, the be - lov - ed,” thun - d'rous voice from
“Lord, have mer - cy, Christ, have mer - cy,” was one's pen - i -
Jus - tice, mer - cy, and com - pas - sion: these the booths he
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
bids us build, that the earth he loves may flour - ish
end - less - ly, may the church's praise be lift - ed



to Christ dis - ci - ples God pro - claimed.
Christ re - joins his fer - vent cry.
as each life with grace is filled.
to the bless - ed Trin - i - ty.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition concludes "God of grace," We respond: "Hear our prayer."

PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

MEAL

ANTHEM:

"Transfiguration"

Joel Martinson

OFFERTORY: ELW 885

Praise God, from Whom All Blessings Flow
OLD HUNDREDTH

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this blessed meal, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE ELW p.108

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

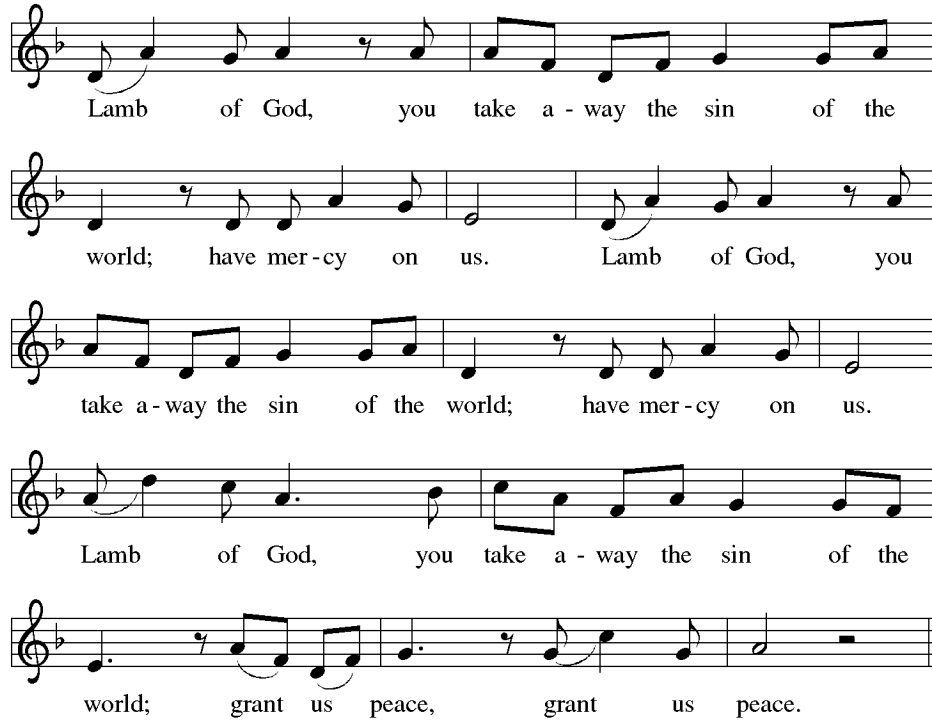
INVITATION TO COMMUNION

The gifts of God for the people of God. Welcome to the table of the Lord.
Thanks be to God.

COMMUNION

We invite you to take communion in your pew with the communion pods.
The body of Christ, given for you. The blood of Christ, shed for you.
Amen.

LAMB OF GOD: ELW p.201



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Please stand as able.

We give you thanks, gracious God, for we have been blessed by the abundance of your table. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

SENDING

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

Amen.

SENDING HYMN: ELW 318

Alleluia, Song of Gladness
PRAISE, MY SOUL

DISMISSAL

Go with Christ. Share the good news.

Thanks be to God.

VOLUNTARY: Allegro, from Trio Sonata in E- flat Major, BWV 525

J.S. Bach